GOVERNMENT OF TRIPURA
FINANCE DEPARTMENT

No.F.8(2)–FIN(G)/99 **Dated, Agartala the 9th July, 2008.**

MEMORANDUM

Subject: Revision of rates of Dearness Relief on Pension/Family Pension payable to the State Government Pensioners/Family Pensioners @ 7% w.e.f. 1-7-2008

The Governor, Tripura is pleased to decide grant of further installment of Dearness Relief at the rate of **7%** over the merged Pension/Family Pension with effect from **1st July 2008** to the State Government pensioners and Family pensioners. With this release of installment, total quantum of DR payable to the State Government pensioners/Family pensioners with effect from **1-7-2008** shall stand as **33%** (26% + 7%) over the merged Basic Pension/Family Pension. The other terms & conditions regarding computation of Basic Pension/Family Pension and Dearness Pension will be guided vide this Department's Memo No.F.8(2)-FIN(G)/99 dated 10-7-2007 & subsequent clarification issued vide Memo.No.F.8(2)-FIN(G)/99 dated 02-11-2007.

2. Total admissible amount of DR shall be worked out in whole rupee, fraction of a rupee below 50 (fifty) paise shall be ignored. While fraction of 50 (fifty) paise and above shall be rounded off to the next higher rupee.

(S. Bandopadhyay)
Joint Secretary to the
Government of Tripura

To
Secretary In-charge of all Departments/Heads of Departments

Copy for information and forwarded to:

1. The Special Secretary to the Governor of Tripura, Agartala
2. The Principal Secretary to the Chief Minister, Tripura, Agartala
3. PA to the Finance Minister, Tripura, Agartala
4. PS/PA to all Ministers, Tripura
5. PS to the Chief Secretary, Tripura

6. The Registrar, Guwahati High Court, Agartala Bench, Agartala

7. The Secretary, TPSC, Agartala

8. The Accountant General (A&E) of all States

9. The Accountant General (Audit), Tripura

10. The Account General (A&E), Tripura, Agartala

11. All Treasury/Sub-treasury Officers, Tripura

12. The Secretary, Tripura Board of Secondary Education.

13. The GA(Cabinet & Confidential) Department for information.
14. Finance Department (Establishment Branch), Secretariat.
15. All Branch Manager, UBI/SBI/UCo Bank_____Branch.
16. The President/Secretary, Govt. Pensioners Association, Praveen Pattan, Children Park, Agartala with 25 copies.
17. Secretary, Govt. Pensioners Association, Tripura, Kolkata Unit, 172 B, S.P. Mukherjee Road, Kolkata.
18. Organizer, Pensioners' Discussion & Recreation Centre, 1178 Sector – 16, Faridabad-12102.
19. Principal Chief Accounts, Reserve Bank of India, Central Office, Department of Government Bank Accounts, Administrative Division C & 7 Bandra Kerala Complex, 2nd Floor, Post Box No. 1843, Bandra (E), Mumbai -400051.
20. The Regional Manager, SBI/UBI/UCO Bank, Tripura, Agartala.

21. The Manager, Tripura Government Press for favour of printing in the next issue of the Official Gazette.

22. Officer In-charge, NIC, Agartala with request to hoist the same in the State Government Website.

(S. Bandopadhyay)
Joint Secretary to the
Government of Tripura

P(o)/DA/Memo/Dis