

**TRIPURA CLIMATE CHANGE CELL (TCCC)**  
DEPARTMENT OF SCIENCE, TECHNOLOGY & ENVIRONMENT  
GOVERNMENT OF TRIPURA

Applications are invited in the prescribed form from bonafide citizens of India for selection of candidates for engagement to the under mentioned position on purely contract basis for 1 (one) year for the project entitled “National Mission for Sustainable Himalayan Eco-system” in Tripura Climate Change Cell.

Item No.	Name of the Post	Qualification/Experience	No. of posts	Monthly Emoluments
1.	Scientist -B	<b>Essential: (i)</b> Post Graduate Degree in Environmental Science /Chemistry / Agriculture / Forestry / Geography/Geology/Disaster Management/Environmental Management from a UGC recognized University <b>or</b> Bachelor Degree in Environmental Engineering / Computer Sc. & Engineering /Information Technology / Chemical Engineering from a UGC recognized University. <b>(ii)</b> Minimum 6 (Six) months Certificate Course in Computer Application from a registered institute. <b>(iii)</b> Minimum two (2) years experience in Research / Working experience in any Govt. or Govt. recognized Organisation. <b>Desirable: (i)</b> Ph.D in any of the above field. <b>(ii)</b> NET Qualified.	<b>02</b>	Rs.25,000/- per month (consolidated)
2.	Junior Research Fellow	<b>Essential: (i)</b> Post Graduate Degree in Environmental Science /Chemistry / Agriculture / Forestry / Geography/Geology/Disaster Management/Environmental Management from a UGC recognized University <b>or</b> Bachelor Degree in Engineering in any Branch from a UGC recognized University. <b>(ii)</b> Minimum 6 (Six) months Certificate Course in Computer Application from a registered institute. <b>Desirable:</b> Minimum one (1) year experience in Research/Working experience in any Govt. or Govt. Recognized Organisation.	<b>04</b>	Rs.16,000/- per month (consolidated)
3.	Project Assistant (P.A.)	<b>Essential: (i)</b> Bachelor Degree in Physics / Chemistry / Environmental Science / Geography /Agriculture /Forestry from a UGC recognized university <b>(ii)</b> Minimum 6 (Six) months Certificate Course in Computer Application from a registered institute.	<b>02</b>	Rs.12,000/- per month (consolidated)

**GENERAL CONDITIONS**

1. The engagement will be purely on contract basis on fixed period of 1 (one) year.
2. The person selected may be posted in any parts of Tripura.
3. Application format may be downloaded from the website of the Department: [dstetripura.nic.in](http://dstetripura.nic.in) or collect by hand from the Department of Science, Technology & Environment, Vigyan Prajukti O Paribesh Bhawa, Gorkhabasti, PO-Kunjaban, Agartala, West Tripura, PIN-799006.
4. The application with relevant documents (Self Attested Copy) will be submitted to the office of the Director, Department of Science, Technology & Environment, Vigyan Prajukti O Paribesh Bhawa, Gorkhabasti, PO-Kunjaban, Agartala, West Tripura, PIN-799006 in any working day during working hours.
5. The last date of receiving application is **30<sup>th</sup> July, 2016**, application(s) received after the closing date or postal delay will not be entertained.
6. Date of interview will be notified later on through website of the Department: [dstetripura.nic.in](http://dstetripura.nic.in)
7. For Guidelines, please visit our website: [dstetripura.nic.in](http://dstetripura.nic.in)

**Guidelines:**

- 1) The last date of receiving application is **30-07-2016**, application(s) received after the closing date will not be entertained.
- 2) Filled in application must reach the Director, Tripura Climate Change Cell, Department of Science, Technology & Environment, Vigyan Prajukti O Paribesh Bhawan, Gorkhabasti, PO-Kunjaban, Agartala, West Tripura - 799006, on or before the last date of submission of application as indicated in the advertisement for the post(s). Application received after last date of submission of application will be summarily rejected.
- 3) Eligible interested candidates may submit their application as per proforma (Annexure - II) alongwith photocopies of testimonials self attested on or before the closing date of receipt of application. Proforma for Application may be downloaded from website.([www.dstetripura.nic.in](http://www.dstetripura.nic.in)).
- 4) Passport size photo shall be pasted in the application format on the right side.
- 5) Superscribe the words "Application for the post of....." on the top of the envelope while sending/submitting the application form.
- 6) If apply for more than one post, submit separate application for each post.
- 7) Attach self attested copies of the certificates/documents as per requirement of the application form.
- 8) The engagement will be purely on contract basis for a fixed period of 1 (one) year
- 9) The person selected may be posted in any part of Tripura.
- 10) The engagement of the persons shall be terminated automatically on expiry of one year from the date of engagement.
- 11) The appointee shall be on the whole time appointment of the Institute and shall not accept any other assignment, paid or otherwise and shall not engage himself/herself in a private practice of any kind during the period of contract.
- 12) The appointee shall perform the duties as assigned to him/her by the Authority as and when required without additional remuneration.
- 13) Certificate in support of experience should be in proper format i.e. it should be on the organizations letter head, bear the date of issue, specific period of work, name and designation of the issuing authority along with his signature and with seal.
- 14) He/ She should also note that he/she will have to conform to the rules of discipline and conduct as applicable to the employees.
- 15) The engagement of a person may be cancelled prior to completion of the contract period on one month's notice in case the performance of the person is not found satisfactory.

- 16) The person engaged should give at least one month's notice to Tripura Climate Change Cell, if he/she wants to quit.
- 17) If employed, he/she shall apply through proper channel or attach a 'No objection certificate, from your employer for the post applied for.
- 18) No TA /DA will be paid for appearing at the interview.
- 19) The upper age limit will be 40 years as on the last date of the receipt of the application.
- 20) The candidate should not have been convicted by any Court of Law.
- 21) The number of vacancies is subject to increase or decrease.
- 22) Postal delay will not be entertained.
- 23) Canvassing in any form will render the candidate disqualified.
- 24) Application(s) incomplete in any form or defective or containing statements which are incorrect or false or if there is any suppression of facts, are liable to be summarily rejected. No correspondence or queries from applicants will be entertained.**
- 25) No correspondence will be entertained from candidates regarding interview and reasons for not being called for interview.
- 26) Decision of the competent authority will be final.
- 27) The prescribed essential qualifications as generally mentioned in the advertisement for a particular post (s) are minimum and mere possession of the same does not entitle candidates to be called for interview. If required, written examination may also be held for selection of candidates before calling for interview.
- 28) The Department shall verify the antecedents or documents submitted by a candidate at the time of appointment or during the tenure of the service. In case, it is detected that the documents submitted by the candidates are fake or the candidate has a clandestine antecedents/background and has suppressed the said information, then his/her services shall be terminated immediately.
- 29) The decision of the Competent Authority regarding selection of the candidate will be final and no representation will be entertained in this regard.
- 30) The undersigned reserve the right to cancel or reject any application or the whole process without assigning any reason thereof.

(Dr. Honnareddy N.)  
Director  
[Tripura Climate Change Cell,  
Deptt. of Science, Technology &  
Environment Govt. of Tripura]

**TRIPURA CLIMATE CHANGE CELL (TCCC)**

DEPARTMENT OF SCIENCE, TECHNOLOGY & ENVIRONMENT

GOVERNMENT OF TRIPURA

**APPLICATION FORMAT FOR RECRUITMENT  
(ONE FORM FOR ONE POST ONLY)**

**PASTE RECENT  
PASSPORT SIZE  
PHOTOGRAPH**

1. a. **Post Applied For:** -----  
b. **Item no.:** .....

2. **Personal Details (Photocopy of self attested Relevant Certificates are to be enclosed) :**

a	<b>Name (in block letters)</b>	
b	Father's Name/Husband's Name	
c	Date of Birth	
d	Age as on today	
f	Gender	
g	Marital Status	
h	Category (SC/ST/OBC/GEN)	
i	State of domicile	
j	Nationality	

3. **Address:**

	<b>Address for Correspondence</b>	<b>Permanent Address</b>
Address		
Tel. No.		
Mobile No.		
E-Mail		

**4. Academic Qualifications in descending order (Photocopy of self attested Relevant Marksheet are to be enclosed):**

<b>Sl. No.</b>	<b>Examination Passed</b>	<b>Name of Institution/University</b>	<b>Year of Passing</b>	<b>Percentage of Marks/Grade</b>	<b>Specialization if any</b>

**5. Employment Records:**

**5. (a) (Current Employment Record)**

<b>Sl. No.</b>	<b>Organization</b>	<b>Designation</b>	<b>Period</b>		<b>Job Description</b>
			<b>From (dd/mm/yyyy)</b>	<b>To (dd/mm/yyyy)</b>	

**5. (b) Past Experience (Photocopy of self attested Experience Certificate(s) are to be enclosed):**

<b>Sl. No.</b>	<b>Organization</b>	<b>Designation</b>	<b>Period</b>		<b>Job Description</b>
			<b>From (dd/mm/yyyy)</b>	<b>To (dd/mm/yyyy)</b>	

**6. Total Post Qualification Experience in years:**

**7. Computer Proficiency (Photocopy of self attested Certificate is to be enclosed):  
Yes/No**

**8. If employed in Govt. Dept./Govt Recognized organisation, whether applied  
through proper channel: Yes / No.**

**9. Any other information relevant to the job:**

Note :

1. If the sheets above are not sufficient please attach extra sheets, wherever necessary.

2. Mentioned the list of documents (self attested copy) attached along with the form.

- |          |          |
|----------|----------|
| (a)..... | (e)..... |
| (b)..... | (f)..... |
| (c)..... | (g)..... |
| (d)..... | (i)..... |

**DECLARATION**

I do hereby declare that all the details furnished above are true to the best of my knowledge and belief. I have also read the contents of the advertisement as well as guidelines in **Annexure-I** and agree to abide by the rules, regulations and procedures for appointment to the post applied for.

Date:

Place:

Signature of the Candidate