

5(90)RD/TRLM/2023  
Government of Tripura  
State Mission Management Unit  
Tripura Rural Livelihood Mission  
Agartala, Tripura

No. F. 5 (30)-RD (TRLM)/2023/ 3526-31

Dated, Agartala. 06/06/2024

**Notice Inviting Quotation**

Sealed quotations are hereby invited for printing of Hand book (Manual) for Piggery and Poultry under Tripura Rural Livelihood Mission (TRLM). Quotations will be received in the SMMU on 24/06/2024 upto 3.00 PM in the office of the Chief Executive Officer, TRLM, Bholagiri, Agartala and to be opened on the same day, if possible. The Specification of the said Handbook is enclosed at **Annexure-I** and bid submission format is given at **Annexure-II**.

Terms and condition are given below:

1. An earnest money (EMD) amounting to **₹10,000/-** (Rupees Ten Thousand only) in the form of Deposit at call or Draft drawn in favour of **“Tripura Rural Livelihood Mission Society”** payable at Agartala from any Nationalized bank/ Tripura Gramin Bank/Tripura State Cooperative Bank shall be submitted along with the sealed quotation. The said earnest money will be converted to security money for successful bidders who would be offered the work and will be refunded only after successful execution of the work. For others earnest money shall be refunded.
2. Rate should be inclusive of all Taxes as applicable. Applicable taxes shall be recovered from the bill. Rate should be quoted both digit and words.
3. The organization should have to submit the self-attested copies of valid trade licence, Agency Registration certificate, PAN card, GST registration certificate.
4. Printing Agency should be located in Tripura.
5. Minimum 2 (two) years of experience is required for said related work.
6. The printing should of Superior quality. Any mismatch in printing/binding will not be accepted and no payment will be made for such inferior quality of printing/binding.
7. The bidder who will fulfil all the above-mentioned criteria will be eligible for the bid. Selection will be based on the L1 (Lowest one) basis.

Cont. to page/2

8. The bidder in whose favour the work order will be issued will have to complete the work of advertisement within stipulated time frame mentioned in supply/ work order.
9. The bidder may visit to SMMU, TRLM to check the sample copies, if required or may contact Dr. Diptanu Das, PM (Livestock) SMMU, TRLM, Ph-7005215619 for more info.
10. The undersigned reserves the right to accept or reject any quotation including the lowest one without assigning any reason.
11. All disputes lie within the jurisdiction of Agartala only.

Signed by Brahmneet Kaur

Date: 06-06-2024 15:56:48

(Dr. Brahmneet Kaur, IAS)

Reason: Approved

Chief Executive Officer

Tripura Rural Livelihood Mission

Copy to:

1. The Addl. CEO, TRLM for information please.
2. The Director, Directorate of Information & Technology with a request to upload the NIQ in the website of Tripura State Portal ([www.tripura.gov.in](http://www.tripura.gov.in))
3. The Director, Department of ICA for information. He is also requested to arrange for publication of the said abridge notice in 3 (three) leading local daily newspaper.
4. The PM (MIS), TRLM for information and to ensure the publication in the websites i.e. Rural Development Department ([www.rural.tripura.gov.in](http://www.rural.tripura.gov.in)) and Tripura Rural Livelihood Mission ([www.trlm.tripura.gov.in](http://www.trlm.tripura.gov.in))
5. The Accounts Section, SMMU, TRLM for information & necessary action.
6. Notice board, SMMU. TRLM, Agartala.

**Annexure-I**

**The specifications for the Handbooks are mentioned below-**

**1) Piggery Handbook**

**Cover Page:** 170 gsm with gloss lamination

**Inner Page:** 130 gsm

**Total Pages per handbook:** Piggery Handbook- 46 nos inner page + Cover

**Printing process:** Full multicolor offset printing

**Binding:** Centre pin binding

**Size of Handbook:** Height- 22.5 cm & Width- 15 cm

No of copies: 1500 (150 English Version + 1350 Bangla Version)

**2) Broiler Poultry Handbook**

**Cover Page:** 170 gsm with gloss lamination

**Inner Page:** 130 gsm

**Total Pages per handbook:** Broiler Poultry Handbook- 32 nos inner page + Cover

**Binding:** Centre pin binding

**Size of Handbook:** Height- 22.5 cm & Width- 15 cm

No of copies: 1500 (150 English Version + 1350 Bangla Version)

Annexure-II**Quotation for printing of Handbook (Manual) under SMMU,  
TRLM**

1. Name & Address of the bidder:
2. PAN:
3. GST reg. No:
4. Contact No:
5. Quoted rate:

| Sl no | Particulars                     | Quantity of Handbook<br>(unit) | Pages<br>Per book<br>alongwith<br>Cover page | Amount per unit<br>(in ₹)<br>(Including GST) | Total Amount<br>(Including GST) |
|-------|---------------------------------|--------------------------------|--|--|---------------------------------|
| 1     | 2                               | 3                              | 4  | 5  | 6<br>(3×5)                      |
| 1     | <b>Piggery Handbook</b>         | 1500                           | 46+1=47                                      |  |                                 |
| 2     | <b>Broiler Poultry Handbook</b> | 1500                           | 32+1=33                                      |  |                                 |
| Total |                                 |                                |  |  |                                 |

Total amount is words (Including GST):

I have gone through the terms & conditions stipulated in the quotation notice and agree to supply IEC material (Flip Book) under SMMU, TRLM by abiding all terms & condition mentioned in the NIQ.

Place:

Date:

Signature

with seal

5(90)RD/TRLM/2023

I/145137/2024

**ABRIDGE NOTICE FOR SUBMISSION OF QUOTATIONS FOR PRINTING OF  
HAND BOOK (MANUAL) FOR PIGGERY AND POULTRY UNDER SMMU, TRLM.**

Sealed quotations are hereby invited for printing of Hand book (Manual) for Piggery and Poultry under Tripura Rural Livelihood Mission (TRLM). Quotations will be received along with EMD of ₹ 10,000/- (Rupees Ten Thousand only) at the office of SMMU, TRLM upto 3.00 P.M till 24/06/2024. Detailed NIQ may be seen on the websites- [www.rural.tripura.gov.in/](http://www.rural.tripura.gov.in/) [www.trlm.tripura.gov.in/](http://www.trlm.tripura.gov.in/) [www.tripura.gov.in](http://www.tripura.gov.in)

Sd/-illegible

**(Dr. Brahmneet Kaur, IAS)**

Chief Executive Officer

Tripura Rural Livelihood Mission