

No.F. 19(1)-GA (AR)/96(P)
GOVERNMENT OF TRIPURA
GENERAL ADMINISTRATION (AR) DEPARTMENT

Dated, Agartala, the 12th December. 2019.

NOTIFICATION

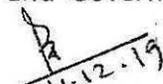
It has been reported that a 24 hours "bandh" from 0600 hours on the 12th December, 2019(Thursday) has been called by All India Youth Congress, Tripura.

2. It is imperative that all the Government Offices, Government Undertakings and Organizations under the State Government function normally on the day of the "Bandh" and all Government employees and employees of all such Undertakings and Organizations attend to their duties as usual on the day.

3. Any violation of the above instruction by the Government employees and employees of all such Undertaking / Organizations will be viewed seriously.

4. All Addl. Chief Secretaries / Principal Secretaries / Secretaries / Spl. Secretaries and Head of Departments are requested to bring these instructions to the notice of all employees under their administrative control. A report regarding attendance in different Offices / Undertakings / Organizations on the day of the 24 hours "Bandh" should be sent to the Principal Secretary, GA(AR) Department by 12.00 noon on the 12th December, 2019.

5. The Director General of Police is requested to make necessary law and order arrangements on the day of the "Bandh" on 12th December, 2019 in all Government offices and Government Undertakings / Organizations.


(P. Debnath)

Under Secretary to the
Government of Tripura

Copy to:

1. The Principal Secretary to the Governor of Tripura.
2. The Addl. Secretary to the Chief Minister, Tripura.
3. The PS to the Dy. Chief Minister, Tripura.
4. The Chief Secretary, Tripura
5. The Director General of Police, Tripura.
6. The PPS/PS/APS/PA to all Ministers..
7. The Addl. Chief Secretaries / All Principal Secretaries/Secretaries / Spl. Secretaries, Tripura.
8. The Secretary, Home Department, Tripura.
9. The All Departments / Heads of Departments , Tripura.
10. The DM & Collector, Tripura.
11. The MDs/ CEOs of all PSUs / State Board/Union.

Copy also to:

The Director, Information & Cultural Affairs for information and for arranging necessary publicity.