

**Government of Tripura**  
**Department of Industries & Commerce**

No.F.DI/ESTT/IV(29)/2015/Part/7242

Dated, Agartala, the 12<sup>th</sup>May, 2016.

**ADVERTISEMENT**

Applications in plain papers are invited from the permanent residents of Tripura for filling up of the following vacant posts on fixed pay basis as shown in column No.4 against each post. Age limit of the applicant is 18 – 40 years (relaxable by 5 years for ST/SC/PH and Government Servants) as on **30-04-2016**.

Sl. No.	Name of Post	Vacant post	Fixed pay	Educational Qualification
1	2	3	4	5
01.	LDC/ Cashier	<u>Total-56</u> SC-04 (PH-1), ST-27 (PH-1, Ex-serv.-1) UR-25 (PH-2, Ex-serv.-1)	Rs.6,260/- per month.	Should have passed Madhyamik/H.S or its equivalent examination from Boards/Councils recognized by TBSE. Knowledge of typing in English with minimum speed of 30 (thirty) words per minute in case of all categories of LDCs and in case of Bengali typist capability of typing at least 25 (twenty five) words per minute.
02.	Field Assistant	<u>Total-46</u> SC- 08 ST-19 (PH-1) UR -19 (Ex.serv.-1)	- DO -	Madhyamik passed or equivalent examination passed from Boards/Councils recognized by TBSE.
03.	Artist	<u>Total-01</u>  ST-01	Rs.10,130/- per month	Degree in Fine/Commercial art from a Govt. recognized institution with two years practical experience in Fine/Commercial art. OR Diploma in Fine/Commercial art from a Govt. recognized institution with three years practical experience in Fine/Commercial art

**1. Mode of selection:**

- Selection of candidates will be made as per General Employment Guidelines dated 12<sup>th</sup> January 2015 issued by GA (P&T) Department, Government of Tripura.
- Applicants will submit their application in plain paper as per following format along-with necessary documents.
- Detailed advertisement along-with format of applications and other terms and conditions will be available in the website of [www.tripura.gov.in](http://www.tripura.gov.in)/[www.industries.tripura.gov.in](http://www.industries.tripura.gov.in) / [www.tripurainfo.com](http://www.tripurainfo.com)/[www.neindia.com](http://www.neindia.com)/[www.tripuratoday.com](http://www.tripuratoday.com) / [www.tripuraindia.com](http://www.tripuraindia.com) and also in the notice board of Industrial Training Institutes and District Industries Centers throughout the State.

**OTHER TERMS & CONDITIONS**

- Application will be received by hand only in all working days (excluding Government holidays) from 11 a.m. to 4 p.m. Applicants from different district according to their permanent address (with pin code) should submit the application to the place mentioned against each district/sub-division as given below:

District	Sub-Division	Place of receiving of application	Date of receiving of application
West	1. Sadar 2. Mohanpur	ITI (Boys), Indranagar, Agartala.	<b>16.05.2016</b> <b>to</b> <b>27.05.2016</b>
	3. Jirania	ITI, Khumulwng	
Sepahijala	1. Bishalgarh 2. Jampuijala	Women ITI, Indranagar, Agartala.	
	3. Sonamura	ITI Boxanagar	
South	1. Santirbazar 2. Belonia	ITI, Belonia	
	3. Sabroom	ITI, Manubankul	
Gomati	1. Udaipur	DIC, Gomati, Udaipur	
	2. Amarpur 3. Karbook	ITI, Jatanbari	
Khowai	1. Khowai 2. Teliamura	ITI, Khowai	
Dhalai	1. Kamalpur 2. Ambassa	ITI, Ambassa	
	3. Longtarai Valley 4. Gandachera	DIC, Dhalai, Ambassa	
Unakoti	1. Kumarghat 2. Kailashahar	ITI, Kailashahar	
North	1. Dharmanagar 2. Kanchanpur	ITI, Dharmanagar	
	3. Panisagar		

Willing candidates from Government/ PSU's may apply through proper channel which should reach to the **Director, Directorate of Industries & Commerce, Khejurbagan, Agartala** positively by **31-05-2016**. The applicant should keep the **Receipt of Token** for future correspondence and interview. Application sent by e-mail/Post/ Courier service etc. will not be accepted.

3. Date, time & and venue of interview etc. will be notified only through local newspaper later on.
4. No TA/DA will be given for attending interview.
5. No call letter will be issued separately for appearing interview and no eligible candidate will be allowed to appear for interview without receipt of token.
6. Incomplete application will be rejected by this office.
7. Authority reserves the right at its own discretion to reject any application or to change the date, time & venue of interview/ declaration of results etc. or postpone/cancel entire recruitment process without assigning any reason and prior intimation.
8. The nos. of posts may be increased or decreased.
9. Application for higher study, NOC to the successful candidates for other jobs would not be entertained for 2(two) years from the date of joining.
10. No application will be received after the closing date of receiving application.
11. Degree/Diploma/required qualification as mentioned against each post (in column-5) only will be accepted. Any other Degree/Diploma/required qualification claimed equivalent/same type will not be accepted.

Sd/-  
**(V.G.Jenner)**  
Director (I&C)

**Token Number:**

(For Office use)

**FORMAT OF APPLICATION**

1.	Application for the post of (in Block letters): .....	Affix recent coloured passport size photograph			
2.	Name of the applicant (in Block letters):				
3.	Father's/Husbands Name:				
4.	Mother's Name:				
5.	Academic Qualification:	Name of Board/University	Exam. passed	Year and month of passing	Marks obtained
	<b>General:</b>				
	<b>Technical:</b> (Degree / Diploma and name of Branch)				
	<b>Practical Experience:</b>				
6.	Permanent Address (with pin code):				
7.	Date of birth:	( _____ / _____ / 19 _____ ) (DD / MM / YYYY)			
8.	Age as on 30-04-2016:	..... Years			
9.	Sex: (Male/ Female):				
10.	Whether ST/SC/PH/Ex-Serviceman :				
11.	Nationality :				
12.	Religion:				
13.	Co-curricular field (Culture, sports etc.)				
14.	Contact Number:				
15.	e-mail id:				
I Sri/Smt .....S/o,D/o ..... do hereby declare that the above facts mentioned by me are best of my knowledge and true.					
Date:		Signature of the candidate.			

Government of Tripura  
Directorate of Industries & Commerce

<b>Receipt of Token</b> (To be filled up by the candidate)	<b>Token Number:</b> (For office use)
1. Name (In Block letter) : 2. Father's / Husband Name : 3. Mother's Name: 4. Permanent Address : 5. Post applied for :	Affix recent coloured passport size photograph.

Signature of candidate in full.

Authorized Signatory with Seal.

Sd/-  
**(V.G.Jenner)**  
Director (I&C)

**Enclo:** Self - Attested photocopies of the following documents should be enclosed;

1. Age proof certificate (Madhyamik Admit Card/birth certificate).
2. Valid employment exchange card.
3. Mark-sheet of Madhyamik/Higher Secondary, Certificate of Madhyamik/Higher Secondary.
4. Degree / Diploma Mark-sheet and Certificates
5. Experience certificates.
6. PRTC / Citizenship.
7. Caste certificate (if any).
8. PH Certificate (if any).
9. Copy of voter ID Card.
10. Copy of ID Card issued by Sainik Welfare Department (for ex- serviceman applicant).
11. Copy of certificate of Co-curricular field (Culture, sports etc.) if any.
12. Two copies of recent coloured passport size photographs.

**NB:** The above mentioned documents in original should be produced by the applicant at the time of interview.

**Sd/-**  
**(V.G.Jenner)**  
Director (I&C)