GOVERNMENT OF TRIPURA
DEPARTMENT OF FINANCE
SECRETARIAT, TRIPURA

MEMORANDUM

Subject: Release of further instalment of Dearness Relief.

The undersigned is directed to refer to this Department’s Memorandum of even number dated 30 March 2016 on the subject captioned above and to state that the Governor of Tripura is pleased to decide grant of further instalment of Dearness Relief @ 4% over the revised pension with effect from 01 July 2016 to the State Government Pensioners and Family Pensioners. With this release of instalment, total quantum of Dearness Relief payable to the State Government Pensioners and Family Pensioners with effect from 01-07-2016 shall stand at 83% (79% + 4%) over the revised pension.

2. Payment of Dearness Relief involving a fraction of a rupee shall be rounded off to the next higher rupee.

3. The Pension Disbursing Authorities including Public Sector Banks handling disbursement of pension/family pension to the State Government Pensioners and Family Pensioners are authorized to calculate and disburse Dearness Relief at the above rate and manner from 01-07-2016.

4. The expenditure on payment of Dearness Relief on pension/family pension to the State Government Pensioners and Family Pensioners is debitable to the Major Head ‘2071-Pension and other Retirement Benefits’.

(R. DEBBARMA)
Joint Secretary to the
Government of Tripura

To
Secretary In-charge of all Departments/ All Heads of Departments.

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Copy forwarded to:

1. The Principal Secretary to the Governor of Tripura, Agartala.
2. The Principal Secretary to the Chief Minister, Tripura, Agartala.
3. PS/PA to all Ministers, Tripura, Agartala.
4. The Joint Secretary to the Chief Secretary, Tripura.
5. The Secretary, Tripura Legislative Assembly, Agartala.
6. The Registrar, High Court of Tripura, Agartala.
7. The Secretary, TPSC, Agartala.
9. The Accountant General (Audit), Tripura, Agartala. [With ink signed copy]
10. The Accountant General of all States.
11. The Principal Chief Accountant, Reserve Bank of India, Central Office, Department Of Government & Bank Accounts Administration, Division C & 7 Bandra Kurla Complex, 2nd Floor, Post Bag No.1843, Bandra (E), Mumbai-400 051.
12. The Additional Secretary, GA(C&C) Department, Agartala for information. This refers to Memorandum No.F.1(69)-GA(CAB)/2000 dated 14-07-2016.
13. Finance Establishment Branch, Finance Department, Secretariat, Agartala.
14. The Assistant General Manager, SBI/ Chief Regional Manager, UBI/ Chief Manager, UCO Bank for information and with request to arrange sending a copy to each of their Bank Branches within Tripura State.
15. All Treasury/ Sub-Treasury Officers, Tripura.
17. The Joint Director, IT for uploading in the State Government Website.

[Signature]
(R. DEBSARMA)
Joint Secretary to the Government of Tripura