

**GOVERNMENT OF TRIPURA  
LAW (PARLIAMANTARY AFFAIRS) DEPARTMENT**

No.F.3(30)-Law(PA)/15

Dated, Agartala, the        March, 2016.

**M E M O R A N D U M**

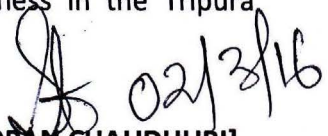
**Subject :- Program for proposed legislation and other Government Business for the next Session (10<sup>th</sup> Session) of the 11<sup>th</sup> Tripura Legislative Assembly.**

The undersigned is directed to inform all departments of the Government that the next Session (10<sup>th</sup> Session) of the 11<sup>th</sup> Tripura Legislative Assembly is likely to be summoned to meet on and from the **18<sup>th</sup> March, 2016.**

All Government Departments are accordingly requested to kindly intimate the Law (Parliamentary Affairs) Department, in the prescribed proforma, under Annexure- 'C' given in the Hand Book on Parliamentary Practice And Procedure, published by Law Department, (also available in 'NOTIFICATIONS' Section of the Law and Parliamentary Affairs Department's official website, as well as in the 'Document' Section of the Tripura State Portal), the details of both legislative and other Government Business, such as, introduction of Bill, laying of Ordinance, Statutory Rules, Report, Statement, moving of Motion, Resolution etc. which they propose to be transacted in the House during the said session, by **10<sup>th</sup> March ,2016, repeat 10<sup>th</sup> March, 2016, without fail. No business will be entertained by this Department, after that date.**

Regarding financial business, the Finance Department will take necessary action.

The recommendation/previous sanction of the Governor, as required under the Constitution of India and the Rules of procedure and conduct of Business in the Tripura Legislative Assembly, may be obtained in time.

  
**[SOPAN CHAUDHURI]**  
Deputy Secretary  
Government of Tripura

To:-

All Department/ Heads of Department