

**Government of Tripura**  
**State Mission Management Unit**  
**Tripura Rural Livelihood Mission**  
**New Capital Complex, Agartala**

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F.No.3 (101)-RD/TRLM /2018/ 5468-71

Date: 31/10/19

**MEMORANDUM**

Candidates with the following token numbers issued in response to the advt. no 01/2018 and 02/2018 are requested to appear before the Interview Board at Conference hall of State Guest House, Agartala as per schedule date and time given below, for evaluation on completion of Rural Attachment Test (RAT).

<b>Date and Time</b>	<b>Token Numbers</b>
03.11.2019 12.00 Noon (Advertisement No 01/2018)	10562, 11738, 10664, 10357, 11470, 10011, 11560, 11356, 11539, 10349, 11220, 10276, 10584, 10652, 11252
04.11.2019 10.00 AM (Advertisement No 01/2018)	11166, 10880, 11142, 11478, 11601, 10662, 10719, 10808, 11096, 10151, 10291, 10125, 10207, 10219, 10312, 10776, 10751, 10641, 10651, 10834, 10962, 10973, 11249, 11474, 11603, 11740, 10547, 10782, 11635, 10308, 10318, 10568, 10579, 11018, 11157, 11207, 11370
05.11.2019 10.00 AM (Advertisement No 01/2018)	10599, 10713, 10987, 10971, 11345, 11374, 10266, 10223, 10423, 10428, 10639, 10706, 10710, 10716, 10982, 11033, 10644, 10717, 11513, 11804, 11573, 11536, 10794, 10375, 10386, 11039, 10884, 10608, 11489, 11527
06.11.2019 10.00 AM (Advertisement No 01/2018 & 02/ 2018)	11582, 11255, 11226, 11202, 11123, 11061, 11008, 10969, 10836, 10829, 20178, 20175, 20166, 20201, 20126

Candidates participating in RAT should send their written report and Power Point Presentation within 5.00 PM of 02.11.2019 in the email: [rat.trlm2019@gmail.com](mailto:rat.trlm2019@gmail.com). They are also requested to bring the soft copy of their written report and Power Point Presentation in pen drive & hard copy on the date of evaluation. Power point presentation shall be of 10 minutes duration and shall consist of 5 maximum slides.

*Amartya Barman* 31/10/19  
(Amartya Barman, TCS)

Addl. Chief Executive Officer  
Tripura Rural Livelihood Mission

Copy to:

1. PS to the Hon'ble Deputy Chief Minister, RD Department for kind information of the Hon'ble Deputy Chief Minister.
2. PS to the Secretary, RD Department for kind information of Secretary, RD Department.
3. PS to the Joint Secretary and Mission Director, DAY-NRLM, MoRD, Govt. of India for kind information of Joint Secretary and Mission Director, DAY-NRLM, MoRD, Govt. of India.
4. The Director, Information Technology with a request to arrange display of advertisement on website trlm.tripura.gov.in, rural.tripura.gov.in and tripura.gov.in.

*Subramaniam 20/10*

**Addl. Chief Executive Officer '17**  
**Tripura Rural Livelihood Mission**