F.NO.4(82)/TSC(ST)/1434 TRIPURA STATE COUNCIL FOR SCIENCE & TECHNOLOGY VIGYAN BHAWAN, FIRST FLOOR GORKHABASTI, AGARTALA Dated, Agartala, September 8, 2015

Applications are invited in the prescribed form from bonafide citizens of India for selection of candidates for recruitment to the under mentioned posts on contract basis initially for 3 (three) years.

A. Item No.01: 01(one)(UR) temp. post of Research officer (Science), Group-A under Tripura State Council for Science & Technology in consolidated monthly remuneration of Rs. 17, 100.00 (keeping in abeyance the regular Scale of Pay Band-4, Rs. 15600-39100/- and Grade Pay Rs. 5400/-).

Educational Qualification: **Essential: (i)** 1st Class / A Grade in Post graduate in Science or 1st Class / A Grade in Post Graduate in Agriculture / Forestry / Planning / Medical Science / Veterinary Science & Animal Husbandry, (ii) Knowledge in Computer Application with Certificate from registered Institute, (iii) Atleast 3 yrs experience in Science / Technology / Environment / Space Applications related project works in Govt. / Semi-Govt. / Autonomous Organisations / Recognised University / College / Laboratory / Research Institute. **Desirable:** Master Degree in Planning or Ph.D in Science, Research experience in above field.

B. Item No.02: 01(one)(ST) temp. post of Project officer, Group-A under Tripura State Council for Science & Technology in consolidated monthly remuneration of Rs. 17, 100.00 (keeping in abeyance the regular Scale of Pay Band-4, Rs. 15600-39100/- and Grade Pay Rs. 5400/-).

Educational Qualification: **Essential**: (i) 1st Class Post Graduate Degree in Science having Honours in Graduation / Grade A in Post Graduation in Agriculture or Fisheries or 1st Class or Grade 'A' in Bachelor Degree in Engineering / Medical Science / Veterinary Science & Animal Husbandry, (ii) Knowledge in Computer Application with Certificate from recognized Institute, (iii) Atleast 3 yrs experience in Science / Technology /Environment related project work in Govt. / Semi-Govt. / Autonomous Organisation / Recognised University / College / Laboratory / Research Institute. **Desirable**: Ph.D. in Science / Agriculture / Fisheries or Post Graduate Degree in Engineering / Medical Science / Veterinary & Animal Husbandry.

C. Item No.03: 01(one)(ST) temp. post of Scientist / Engineer - B , Group-A under Tripura State Council for Science & Technology in consolidated monthly remuneration of Rs. 17, 100.00 (keeping in abeyance the regular Scale of Pay Band-4, Rs. 15600-39100/- and Grade Pay Rs. 5400/-)..

Educational Qualification: **Essential**: (i) 1st Class / A Grade in Post Graduate in Science or 1st Class or A Grade in Post Graduate in Agriculture / Fishery or 1st Class / A Grade in Bachelor Degree in Engineering / Medical Science / Veterinary Science & Animal Husbandry, (ii) Knowledge in Computer Application with certificate from registered Institute, (iii) 3 yrs experience in Science, Technology & Environment related project works in Govt. / Semi-Govt. / Autonomous Organisations / Recognised University / College / Laboratory / Research Institute. **Desirable**: Post Graduate in Engineering or Ph.D in Science.

Other Important information:

- (1) The last date of receiving application is September 23,2015. The application(s) received after the closing date will not be entertained.
- (2) Filled in application must reach to the Joint Member Secretary, Tripura State Council for Science & Technology, Vigyan Bhawan, 1st Floor, Gorkhabasti, Agartala 799006, West Tripura on or before the last date of submission of application as indicated in the advertisement for the post(s). Application received after last date of submission of application will be summarily rejected.
- (3) Eligible interested candidates may submit their application as per proforma (Annexure I) along with photocopies of testimonials attested by Gazetted Officer on or before the closing date of receipt of application. Proforma of Application may be downloaded from the website of Council (www.tscst.nic.in).
- (4) Passport size photo shall be pasted in the application format on the right side with due attestation on the front side by a Gazetted Officer.
- (5) Superscribe the words "Application for the post of....." on the top of the envelope while sending/submitting the application form.
- (6) Attach a self-addressed envelope (28 cm x 12 cm) bearing postage worth Rs.5/- (Rupees five) only affixed thereon.
- (7) Also attach a self addressed Post-card bearing postage worth Rs.2/- (Rupees two) only affixed thereon indicating the Advertisement No., Item No. and name of the post applied for.
- (8) If you wish to apply for more than one post, submit separate for each post.
- (9) Attach attested/self attested copies of the certificates/documents as per requirement of the application form.
- (10) The engagement will be purely on temporary basis on fixed remuneration as stated above initially for a period of 3 (three) years which may be extended further on satisfactory performance of the persons so engaged.
- (11) The engagement of the persons shall be terminated automatically on expiry of three year from the date of engagement unless the engagement period is extended further by the competent authority.
- (12) The engagement of a person may be cancelled prior to completion of the contract period on one month's notice in case the performance of the person is not found satisfactory. In that case, a suitable person from the panel may be engaged as substitute.
- (13) The person engaged should give at least one month's notice to Tripura State Council for Science & Technology if he wants to quit the service.
- (14) If you are employed, apply through proper channel or attach a "No Objection Certificate" from your employer for the post applied for. However, in former case, you must submit an advance copy of application along with copies of all required certificates/documents directly to the Commission and another copy (photocopy of the filled in application) through proper channel.
- (15) If you are in any employment after submission of application, you will have to produce "No Objection Certificate" from your employer at the time of interview.
- (16) No TA/DA will be paid for appearing at the interview.
- (17) The upper age limit will be 40 years as on the last date of the receipt of the application. The benefit of upper age concession up to 5 (five) years are admissible only to SC/ST candidates of Tripura.
- (18) The number of vacancies is subject to increase or decrease.
- (19) Canvassing in any from will disqualify a candidate.
- (20) Applications incomplete in any form or defective or containing statements which are incorrect or false or if there is any suppression of facts, are liable to be summarily rejected. No correspondence or queries from applicants will be entertained.
- (21) The prescribed essential qualifications as generally mentioned in the advertisement for a particular post (s) are minimum and mere possession of the same does not entitle candidates to be called for interview except in case of scheduled examination(s).

(22) The undersigned reserve the right to cancel or reject any application or the whole process without assigning any reason thereof.

(D.Chakraborty) ` Joint Member Secretary

Tripura State Council for Science & Technology [Director & Special Secretary; Science, Technology & Environment, Government of Tripura]

FORMAT FOR APPLICATION

| 1. | a) Name of the Post applied forb) Advertisement No.c) Item No. | | | | | | | Affix a self atteste recent passport siz colour photograph |
|-------------------|--|--|--------------------|--------------------------------|---------------------------------------|--------------|---|--|
| 2. 3. 4. | Candidate's Name (in capital letter) Father's Name Address for Communication (with Phone No. & email ID, if any) | | | | | | y - | |
| 5. | a) Date of birth (in Christian era) b) Age as on(Photocopy of Age Proof Certificate a | | | | Days | | | |
| 6. | Category (UR/SC/ST/PH) (Photocopy of Caste Certificate attests | : ed by Gazetted Officer | is to be enclos | sed in case of reser | ve category candidate | es) | | |
| 7. 8. | Sex Nationality (Photocopy of Nationality Certificate of | : :attested by Gazetted C | Officer is to be e | enclosed) | _ | | | |
| 9. | State of domicile (Photocopy of Permanent Resident Ce | : ertificate attested by G | azetted Officer | is to be enclosed) | | | | |
| 10. Sl. No. | Educational Qualification (From Mo Examination Passed | adhyamik onward) Board / University | / Institute | Year of Passing | % (age) of marks | obtained | Division / Cla | ass / Grade |
| | (Photocopies of Mark-sheets attested to | by Gazetted Officer is | to be enclosed, | | | | | - |
| 11. | Working Experience, if any (Photocopy of Experience Certificate | : (s) attested by Gazette | d Officer is to | be enclosed) | | | | |
| 12. | Whether possess all Essential Qualifications & experience as prescribed for the post? (Yes/No) If Yes, furnish information as below | | | | | | | |
| | Essential Qualification / Experience prescribed for the Post applied for Qualification / Experience possessed by the Applicant | | | | | | | |
| | i. ii. | | | | | | | |
| | iii. | | | | | | | |
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| 13. | Whether posses any of Desirable Qualifications & experienceas prescribed for the post? (Yes / No) | ; | | | | | | |
| | If Yes, furnish information as below Desirable Qualification / Experience prescribed for the Post applied for Desirable Qualification / Experience possessed by the Applicant | | | | | | | |
| | i. | e prescribed for the | Post applied to | or Desireble (| Quantication / Exper | ence possess | ed by the Appi | icant |
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| 14. | Language Proficiencies | 1 | Sl.No. | Language | e Read | Write | Speak | |
| 15. | Extra Curricular Activities, if any | | | | | | | |
| 16. | Hobby | : | | | | | | |
| 17. | Name of two References with their complete postal address | : 1 | | | | | | |
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| hereby de | nteclare that the information given above are | e correct to the best of | my knowledge | O, D/O, W/O Shr and belief. | ı. / Late | | *************************************** | |
| Date : | | | | | | | | |
| Duit. | | | | | | | | |

Place:

Signature of the Candidate