**Notice inviting e-tender.**

PNIE-T: No: 01/EE/DIV-I/AMC/2019-2020

Dated: 30/05/2019

The Executive Engineer, PW DIV-I, AMC on behalf of Hon’ble Mayor, AMC invites e-Tenders from enlisted contractors/Firms/Agencies/Manufacturers/Bonafied-suppliers/Authorized-Dealers of Tripura PWD/TTAADC in appropriate class and from the contractors registered in the appropriate class of MES, Railways, CPWD and other states PWD in PWD form-7 (seven) for the following works:

<table>
<thead>
<tr>
<th>SL NO</th>
<th>NAME OF THE WORK</th>
<th>ESTIMATED COST</th>
<th>EARNEST MONEY</th>
<th>TIME FOR COMPLETION</th>
<th>LAST DATE AND TIME FOR DOCUMENT DOWNLOADING / BIDDING</th>
<th>TIME AND DATE OF OPENING OF BID</th>
<th>Last date and time of submission for original EMD and cost of bid and other notary attested documents</th>
<th>Cost of Bid Document</th>
<th>DOCUMENT DOWNLOADING AND BIDDING OF APPLICATION</th>
<th>CLASS OF BIDDER</th>
</tr>
</thead>
</table>
| 1     | i) Const. of drain at near the H/O Jhuma Mallik at Natun Pally  
i) Drain mtc near Raju house at Kalibari lane  
ii) Drain mtc near Paresh Karmakar  
iv) Drain mtc and water supply point near opp. site of Dr. R.S. Roy house under AMC Ward No. 18. | Rs. 2,89,198/- | Rs. 4,082/- | (Forty-five) days | 15-06-2019 16.00 hrs | 20-06-2019 15.00 hrs | Rs. 1,000.00 | https://tripuratenders.gov.in | Appropriate Class |
| 2     | i) Const. of CC road at near the H/O Bardhan bari at Joynagar  
i) CC road at near Arjun Deb house to Shibu Das house at Ramsundarnagar  
ii) Road development work at near Joypur IDSS  
i) CC road near H/O Subash Debnath to H/O Sahera Khatun at Joypur under AMC Ward No. 34. | Rs. 4,81,166/- | Rs. 4,012/- | (Sixty) days | 20-06-2019 16.00 hrs | 20-06-2019 15.00 hrs | Rs. 1,000.00 | https://tripuratenders.gov.in | Appropriate Class |
| 3     | Maintenance of drain & const. of RCC slab at west side of Palace Compound near H/O Deputy C.M of Tripura under Ward No. 20, AMC. | Rs. 2,69,726/- | Rs. 2,697/- | (Forty-five) days | 15-06-2019 16.00 hrs | 20-06-2019 15.00 hrs | Rs. 1,000.00 | https://tripuratenders.gov.in | Appropriate Class |
| 4     | Providing RCC cover on a drain infront of the house of Shri Smriti Ranjan Das, IPS at 1st crossing between Ramnagar road no 1 and 2 (JC Bose Road) under ward No. 16, AMC (2nd Cali). | Rs. 1,75,215/- | Rs. 1,752/- | (Forty-five) days | 15-06-2019 16.00 hrs | 20-06-2019 15.00 hrs | Rs. 1,000.00 | https://tripuratenders.gov.in | Appropriate Class |

- The intending bidder must read the terms and conditions of CPWD-6 carefully. He should only submit his/ her bid if he considers himself / herself eligible and he is in possession of all the documents required.
- Information and instruction for bidders posted on website shall form part of bid document.
- The bid document consisting of plans, specifications, the schedule of quantities of various types of items to be executed and the set of terms and conditions of the contract to be compiled with and other necessary documents can be seen and these can be downloaded from the only website https://tripuratenders.gov.in
The bidders shall scan (in 100 dpi scan resolution) all the required documents, into PDF format for uploading as part of Bid. Bill of Quantity (BOQ), which is the Rate quoting sheet in MS-Excel shall be downloaded, filled up properly and uploaded in the bid after digital signing. The Bidder shall always open the BOQ sheet with Macros Enabled.

**List of the documents to be scanned and uploaded within the period of bid submission:**
- Deposit - Demand Draft receipt etc. against EMD.
- Deposit - Demand Draft of any scheduled bank towards cost of Bid document.
- Registration of firm, Registration as Civil Bidder, Partnership deed, Article of association.
- Copy of registration for G.S.T and valid copy of G.S.T return for last quarter etc.
- Copy of professional tax clearance document.
- Copy of valid license regarding engagement of workers in the contract works from the Labour Department, Govt. of Tripura.
- Copy of PAN card.

(ER. J. CHAKRABORTY)
Executive Engineer,
PW Division-I,
Agartala Municipal Corporation.

No. 135-57/F.140/SD-I/2010
Dated the 30th May 2019

Copy to:-
1. P.S.to the Hon’ble Mayor, AMC for kind information of the Hon’ble Mayor.
2. The Municipal Commissioner, AMC for kind information.
3. The Superintending Engineer, AMC for kind information.
4. The Executive Engineer, Division No.II, III, IV, DWS & planning AMC, for information please.
5. The Executive Engineer, Division No.I, III, V, PWD, Agartala for information please.
6. The Assistant Engineer, Sub-Division No-I, AMC for information.
7. All Tripura Contractors Association, Akhaura Road, Orient Building, Agartala for information (enclosed 1 One copies N.I.T./DNIT).
8. P.R.O., AMC for information and necessary action for arranging publication in the local News Papers (enclosed 6 (six) copies N.I.T.).
9. The Office-In-Charge, West Police Station for information & necessary action please.
10. Accounts Section (G/ PWD), AMC for information.
11. The In-charge, e-governance cell, AMC for publication in the web site.
12. Notice Board /Guard file,