# GOVERNMENT OF TRIPURA OFFICE OF THE DISTRICT WELFARE OFFICER FOR STS, SCS, OBCS & MINORITIES, GOMATI DISTRICT, UDAIPUR.

No.F 2 (8)/DWO/G/2024/ 398

Dated, Udaipur, the 5 July 2024

## DETAILED NOTICE INVITING TENDER

On behalf of the Governor of Tripura, the undersigned hereby invites the sealed tender of rate in prescribed format from the reputed & authorized supplier/ dealer /retailer having valid Trade License, GST Registration Certificate for supply of 01 No. Desktop Computer, 01 No. UPS, and 01 No. Printer cum Scanner for the TRESP DPMU office, Tepania, Gomati District, Udaipur, which are as follows:-

#### 1. DESKTOP COMPUTER:

| SI<br>No. | Particulars         | Specification required (equal or higher)                                      | Per unit Quoted rate inclusive all taxes (in Rs.) | Remarks |
|-----------|---------------------|---|---|---------|
| 1         | 2                   | 3   | 4   | 5       |
| 1         | Brand               | Dell / HP / Lenevo / Equivalent   |   |         |
| 2         | Processor           | Processor: 12th Gen Intel Core i5 processor or higher                         |   |         |
| 3         | Operating system    | Genuine Windows 11 Home edition Preloaded                                     |   |         |
| 4         | Memory (RAM)        | 8 GB, (expendable up to 16 GB), DDR4  |   |         |
| 5         | SSD                 | 512 GB SSD  |   |         |
| 6         | Webcam              | Web Camera (min. 1080p)   |   |         |
| 7         | Expansion Port      | USB 2.0, USB 3.0, Ethernet, HDMI, Headphone jack and other standard features. |   |         |
| 8         | Wifi                | Yes   |   |         |
| 9         | Bluetooth           | Yes   |   |         |
| 10        | Speakers            | 2.0 Channel   |   |         |
| 11        | Monitor             | 21.5 / 22 / 23"   |   |         |
| 12        | Mouse               | Optical   |   |         |
| 13        | Keyboard            | Standard Keyboard with 'Rs.' Symbol   |   | ļ       |
| 14        | Additional Software | MS Office latest version with perpetual license.                              |   |         |

2. UPS FOR COMPUTER:

| SI<br>No. | Particulars                       | Specification required (equal or higher)          | Per unit Quoted<br>rate inclusive all<br>taxes (in Rs.) | Remarks |
|-----------|-----------------------------------|---|---|---------|
| 1         | 2                                 | 3   | 5   | 6       |
| 1         | Brand                             | APC / ZEBRONIC / iBall / Equivalent               |   |         |
| 2         | Load Capacity                     | 360 Watts / 600 VA                                |   |         |
| 3         | Input Voltage Range               | 150-290 V   |   |         |
| 4         | Output voltage                    | 230 V   |   |         |
| 5         | Battery                           | Inbuilt, minimum 7Ah                              |   |         |
| 6         | Automatic Voltage Regulator (AVR) | Yes   |   |         |
| 7         | Output Connections                | 3 Nos. Indian type 2/3-pin 6A with Battery Backup |   |         |

3 PRINTER (B & W) CUM SCANNER

| SI<br>No. | PRINTER (B & W) CUM SCANNER: Particulars     | Specification required (equal or higher)          | Per unit Quoted rate inclusive all taxes (in Rs.) | Remarks |
|-----------|--|---|---|---------|
| 1         | 2  | 3   | 5   | 6       |
| 1         | Brand  | Canon / HP / Brother / Epson / Ricoh / Equivalent |   |         |
| 2         | Print output                                 | B/W   |   |         |
| 3         | Product Type                                 | Laser   |   |         |
| 4         | Function                                     | Print, Copy, Scan                                 |   |         |
| 5         | Duplex Printing                              | Auto-duplex                                       |   |         |
| 6         | Connectivity                                 | Ethernet networking, USB, Wi-Fi direct printing   |   |         |
| 7         | Output Capacity                              | 100 sheets  |   |         |
| 8         | Input Capacity                               | 150 sheets  |   |         |
| 9         | Print Speed Duplex Black (Normal, Letter/A4) | 18 cpm or more                                    |   | 0-11 00 |

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The interested bidders are hereby requested to submit their Quotation as per above prescribed format in envelop by indicating the price in words & figure along with necessary documents to be dropped in tender box to the Office of the undersigned w.e.f. 05/07/2024 to 20/07/2024 up to 3.30 PM. The same will be opened on 20/07/2024at 4.00 PM if possible Quotationers may drop their quotations as per the terms & conditions as under

The details of this tender may be downloaded from the website "http://www.tripura.gov.in" and "https://gomati.nic.in" or may be purchased from the office of the undersigned on payment of appropriate cost.

#### TERMS AND CONDITIONS OF THE QUOTATION:

- 1. No Tender / Quotation will be received through Post / Registered Post / Courier Service and e-mail. Interested Tenderer / Quotationer must drop his/her tender/quotation physically / corporeally in Tender Box kept in the Office of the undersigned.
- 2. Earnest Money of Rs. 5000/- only have to be deposited in the form of Demand Draft from any Schedule Bank drawn in favour of DISTRICT WELFARE OFFICER, GOMATI DISTRICT payable at Udaipur.
- 3. The above ICT article should be supplied to this office,
- 4. The Quoted rate should be inclusive of all Taxes (GST & IT) and carrying cost of the article up to office of the undersigned.
- 5. No request for increase of rate will be entertained.
- 6. No advance payment will be made & payment will be made as per the availability of fund.
- 7. The EMD Rs. 5,000/- of the L1 bidder will be converted into security deposit for six month and the same amount will be released if the performance of the supplied ICT materials found to be satisfactory...
- 8. The bidders are required to submit copy of PAN Card, GST Registration, Trade License etc. & Bank details as enclosed Quotation document otherwise Quotation will be rejected.
- 9. The undersigned reserve the right to reject any or all Quotation without assigning any reason.

(A. R. Debbarma, 105, 67 District Welfare Officer Gomati District, Udaipur.

### Copy to:-

- 1. The District Magistrate & Collector, Gomati District, Udaipur for kind information.
- 2. The SDM, Udaipur/Amarpur/Karbook Sub-Division, for kind information & for display in Notice Board.
- 3. The District Informatics Officer, O/O the District Magistrate & Collector, Gomati District, Udaipur for information and requested to upload the Tender documents at "https://gomati.nic.in" and "http://www.tripura.gov.in"
- 4. Email to mail to "portal.tripura@gmail.com" with a request to arrange floating the tender document in "http://www.tripura.gov.in".
- 5. The Notice Board of this office.

Gomati District, Udaipur