GOVERNMENT OF TRIPURA OFFICE OF THE BLOCK DEVELOPMENT OFFICER PADMABIL R. D. BLOCK, KHOWAI DISTRICT.

Dated: 18/02/2022.

Notice Inviting Quotation for Procurement of Office Stationary

On behalf of the Governor of Tripura, the undersigned invites sealed quotations from interested experience registered bidder/supplier / citizen / supply agencies for supplying of stationary items for office use of Padmabil R. D. Block for Financial Year 2021-22 onwards. The sealed Quotation should reach to the office of the BDO, Padmabil R. D. Block, Khowai District latest by 3.00pm of 2nd March'2022.

The item and specifications are enclosed in Annexure-A which may also be obtained from the office of the undersigned on any working days during the bidding period. The intending bidder shall quote rates as per the format given below:

| SI. | Name of item | Brand/Model | Unit | Rate per unit (including all taxes & other, if any) | | |
|-----|--------------|-------------|------|---|-----------------------|--|
| No. | | | | Unit Price (in figure) | Unit Price (In Words) | |
| 1 | 2 | 3 | 4 | 5 | 6 | |

The tender box under lock & key will be kept open for dropping of tender by the intending bidder in the office of the undersigned from 18/02/2022 to 02/03/2022 from 10.00 to 3.00pm except Govt. holidays and the box will be opened on the last day i, e, on 02/03/2022 at 4.00pm, if possible in presence of the interested bidder who have participated in the quotation. If the last date of sealed quotation dropping/opening is paralyzed due to any unforeseen reason, the next working day will be the last date of dropping/opening of tender box.

Block Development Officer, Padmabil R. D. Block, Khowai District.

The Following terms and condition shall apply:-

- 1. The lowest quoted cumulative unit price against all items or for a number of items will be taken into account for selection of the bidder.
- 2. The sealed quotation should reach to the o/O the Block Development Officer, Padmabil R. D. Block on or before 3.00pm of 02/03/2022. The applicant/ agency should be a reputed manufacturing company/supplier of the items sought above.
- 3. The validity of the contract shall remain valid upto 31st March'2023.
- 4. The rate should include supply of materials as per specification including transportation cost, service charges for supply of materials to block HQ.
- 5. The rate should be quoted strictly as per given specifications in both figure and words inclusive of all inevitable Taxes and other charges, if any.
- 6. The sealed cover envelop shall be superscripted by the expression "QUOTATION FOR SUPPLY OF STATIONARY ITEMS FOR OFFICE USE OF PADMABIL R.D. BLOCK".
- 7. The supply agency must be registered under GST. Copy of GST registration should be submitted along with PAN, Bank Account Passbook preferably Aadhaar linked.
- 8. Material must be supply with delivery challan.
- 9. Supply of materials in full quantity should be completed within 7(seven) days from the date of receipt of supply order. In case, the quality of supply material is found sub-standard/ inferior, the supplier shall be liable to replace such materials at their own cost.
- 10. The rate once approved shall not be increased for any reason whatsoever or under any circumstances during the contract period.
- 11. Payment will be made on presentation of bills in triplicate after successful completion of supply within the stipulated date.

- 12. The undersigned reserves the right to reject or accept part or full quotation including the lowest one without assigning any reason.
- 13. Any quotation not complying with required terms & conditions as stated above will be treated as informal.
- 14. Necessary taxes would be deducted as applicable as per govt. norms.
- 15. In case of legal dispute the jurisdiction will be the High Court of Tripura.
- 16. Terms & condition incorporated in the SNIQ shall form a part of the agreement.

Block Development Officer, Padmabil R. D. Block, Khowai District.

Copy forwarded for kind information & with a request to display acopy of this Notice to the notice board of the O/O:-

- 1. The District Magistrate & Collector, Khowai District.
- 2. The Sub-Divisional Magistrate, Khowai Sub-Divisiona, Khowai.
- 3. The Block Development Officer, Khowai/Tulashikhar/Kalyanpur /Teliamura /Mungiakami R. D. Block.
- 4. The Supdt. of Agriculture, Khowai.
- 5. The Supdt. of Fisheries, Khowai.

Copy also forwarded for kind information to:-

- 1. The Director, ICA Dept. Gandhighat, Agartala for kind information with request to kindly arrange to publish in three local daily news papers.
- 2. The District Information Officer, Khowai District for kind information with request to arrange to float the tender in www.tripuratenders.gov.in/ www.eprocure.gov.in.
- 3. The Stor In-Charge Padmabil R. D. Block for information
- 4. The Account Section/Cashier of this block.
- 5. Notice board of Padmabil R. D. Block for information of all concern & necessary action.

Block Development Officer, Padmabil R. D. Block, Khowai District.

| SI. No. | Name of Item | Brand/Model | Unit | Rate per unit (including all taxes & other, if any) |
|---------|---|---|--------------------|---|
| 1. | A4 Size Paper | JK/Image | 01 Ream | ,, |
| 2. | Legal Size Paper | JK/Image | 01 Ream | |
| 3. | Alpin-T | | Per pkt. | |
| 4. | Jems Clip (Plastic) | | Per pkt. | |
| 5. | Antivirus DVD | × | 01 No. | |
| 6. | Art Paper | | Per sheet | |
| 7. | Arch File (Ring) | | 01 No. | |
| 8. | Almirah steel(office type) | | 01 No. | |
| 9. | Attendance Register (No-4) | Oxford | 01 No. | 314344 |
| 10. | Register Roll No-4 | Oxford | 01 No. | |
| 11. | Register Roll No-6 | Oxford | 01 No. | 3.0 |
| 12. | Register Roll No-8 | Oxford | 01 No. | × × × × × × × × × × × × × × × × × × × |
| 13. | Register Roll No-12 | Oxford | 01 No. | A-004 W |
| 14. | Register Roll No-16 | Oxford | 01 No. | |
| 15. | Register Roll No-24 | Oxford | 01 No. | |
| 16. | Received Register No-8 | Oxford | 01 No. | |
| 17. | Bucket Plastic 10ltr | OXIOIG | 01 No. | |
| 18. | Bucket Plastic 20ltr | · | 01 No. | 30,200 |
| 19. | Toilet Brush | | 01 No. | 1 |
| 20. | Bulb LED-9 & 11 watt | Philips | 01 No. | |
| 21. | Bulb CFL-14 & 18Watt | Philips | 01 No. | |
| 22. | Bed sheet 6x7ft. | Bombay Dying | 01 No. | |
| 23. | Broom (Flower) Jharu | Dombay Dying | 01 No. | 200 |
| 24. | Broom (Coconuts) Jharu | | 01 No. | |
| 25. | Battery Pencil | Eveready | 01 No. | |
| 26. | Battery for calling bell & TV Remote | Eveready | 01 No. | |
| 27. | | Bistec | 01 No. | |
| | Calculator-12 digit Calculator - scientific | Distec | 01 No. | |
| 28. | | | | |
| 29. | Candel-200gm | | Per pkt. 01 No. | 400 |
| 30. | Clip Board Plastic | Dana China | Per Set. | |
| 31. | Cup & Plate set | Bone China | | |
| 32. | Carbon A4 | | Per pkt. | |
| 33. | Carbon FC | | Per pkt. | |
| 34. | Cello Tap1 | | 01 No. | |
| 35. | Cello Tap-3 | | 01 No. | |
| 36. | Correction Pen | Artline | 01 No. | |
| 37. | Car freshener | Godrej air | 01 No. | 101 |
| 38. | CD (Blank) | Sony | 01 No. | |
| 39. | Calling Bell (Electric) | Havel | 01 No. | |
| 40. | Calling Bell(Normal) | | 01 No. | |
| 41. | Candle Stand | | 01 No. | 20 20 20 |
| 42. | Cartridge 925 | Canon | 01 No. | a . |
| 43. | Cartridge 925 | Ordinary | 01 No. | |
| 44. | Cartridge 88A | HP | 01 No. | 40 |
| 45. | Cartridge 388A | Ordinary | 01 No. | |
| 46. | Cartridge (Xerox)NPG-28 | Cannon | 01 No. | |
| 47. | Cartridge 49A | HP | 01 No. | |



| 48. | Cartridge 110A | Ordinary | 01 No. | |
|-----|--------------------------------|---------------|----------|--|
| 49. | Cartridge 110A | Нр | 01 No. | |
| 50. | Cartridge –PC-211KEV | Ordinary | 01 No. | |
| 51. | Cartridge MLT 109 | Ordinary | 01 No. | |
| 52. | Cartridge MLT 210 EK | Ordinary | 01 No. | |
| 53. | Chair steel with arm | Un brand | 01 No. | |
| 54. | Chair plastic with arm | Nilkamal/RFL | 01 No. | |
| 55. | Chair wooden with arm | Teak wood | 01 No. | |
| 56. | Charge light (Lenten type) | Teak Wood | 01 No. | |
| 57. | Capacitor (Ceiling Fan) | | 01 No. | |
| 58. | Collin | | 01 No. | |
| 59. | DVD(Blanck) | Sony | 01 No. | |
| 60. | Duster towel | Jony | 01 No. | |
| 61. | Dak Pad(Plastic) four folder | | 01 No. | |
| 62. | Dish full | Bone China | | |
| 63. | Door mat (Plastic) 3fitx1.5fit | bone China | 01 Set. | |
| 64. | | Dial | 01 No. | 90 ja - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 - 1900 |
| | D-Link switch 4 port | D-Link | 01 No. | 7.00 |
| 65. | D-Link switch 8 port | D-Link | 01 No. | |
| 66. | D-Link switch 12 port | D-Link | 01 No. | |
| 67. | RJ 45 Plug | | 01 No. | |
| 68. | Envelop-12X4 Yelow | | Per pkt. | |
| 69. | Envelop-12X8 Yelow | | Per pkt. | |
| 70. | Envelop-A4 size Yelow | Lamination | Per pkt. | |
| 71. | Envelop- FS size Yelow | Lamination | Per pkt. | |
| 72. | Eraser | Camlin | 01 No. | |
| 73. | Electric Chalk | Bajaj/Philips | 01 No. | |
| 74. | Electric Fan (Ceilling) | Bajaj/USHA | 01 No. | |
| 75. | Electric Fan (Stand) | Bajaj/USHA | 01 No. | |
| 76. | Engagement Pad | | 01 No. | |
| 77. | Executive Diary | | 01 No. | |
| 78. | File board & Cover | Rajdoot | 01 No. | |
| 79. | File Note Sheet | | Per pkt. | |
| 80. | File Folder (Plastic) | | 01 No. | |
| 81. | Flex writing | | Per sqft | |
| 82. | Fire Box | * | 01 No. | |
| 83. | Fevical (100gm) | | 01 No. | |
| 84. | Fevical (50gm) | | 01 No. | |
| 85. | Fevi Stick | | 01 No. | |
| 86. | Gel pen (VIP) 0.5 hi-tech | | 01 No. | |
| 87. | Gel Pen- Octane | | 01 No. | 7.5 |
| 88. | Gum Pot 100ml | Camlin | 01 No. | |
| 89. | Gum pot 750 ml | Camlin | 01 No. | |
| 90. | Gum Tube | Camlin | 01 No. | |
| 91. | Glass lid | Cultilli | 01 No. | |
| 92. | Glue stick | Artline | 01 No. | |
| | | Artific | 01 No. | |
| 93. | Guard File | | | |
| 94. | Hit(Black) | | 01 No. | |
| 95. | Hit(RED) | | 01 No. | |
| 96. | Highlighting Pen | 12-1 | 01 No. | |
| 97. | Ball Pen (Blue/Black/Red) | Link | 01 No. | . 110 |
| 98. | Harpic | | 01 No. | Х. |
| 99. | Holder for bulb | Havels | 01 No. | |

| 100. | Juice Glass-6 Nos per Packet | Borosil | per pkt. |
|------|-----------------------------------|------------|----------|
| 101. | Knife | BOIOSII | 01 No. |
| 102. | Computer Key Board | Lenovo | 01 No. |
| 103. | Computer Mouse | Lenovo | 01 No. |
| 103. | UPS 0.5kv | Foxin | 01 No. |
| | | FOXIII | |
| 105. | Motherboard (dual Core processor) | | 01 No. |
| 106. | Motherboard (Core i3 processor) | | 01 No. |
| 107. | Hard Disk, 8GB RAM | 1 | 01 No. |
| 108. | Monitor LED 18" | Lenovo | 01 No. |
| 109. | Lock & Key TOOT-50 | Link | 01 No. |
| 110. | Lock & Key TOOT-60 | Link | 01 No. |
| 111. | Lizol | | 01 No. |
| 112. | Liquid Hand Wash | Dettol | 01 No. |
| 113. | Mosquito liquid vaporized Machine | Goodnight | 01 No. |
| 114. | Mosquito repellent Re-fill | Goodnight | 01 No. |
| 115. | Mosquito Coil | Goodnight | 01 No. |
| 116. | Marker Pen (Slim)Permanent | Camlin | 01 No. |
| 117. | Marker Pen (normal) | Camlin | 01 No. |
| 118. | Mug (Plastic) | | 01 No. |
| 119. | MOP (Steel Body) | | 01 No. |
| 120. | Naphthalene | 8 20 | Per pkt. |
| 121. | Odonill | | 01 No. |
| 122. | Phenyle (Black) 1Ltr. | | 01 No. |
| 123. | Phenyle (White lemon flav) 1Ltr. | | 01 No. |
| 124. | Paper weight | | 01 No. |
| 125. | Plastic Dust Bin (Jhuri) | | 01 No. |
| 126. | Pen stand VIP double | | 01 No. |
| 127. | Pen Stand single | | 01 No. |
| 128. | Pen Drive 16 GB | Sony | 01 No. |
| 129. | Pen Drive 32 GB | sony | 01 No. |
| 130. | Punch Machine (Single) | | 01 No. |
| 131. | Punch Machine (double) | | 01 No. |
| 132. | Pin Cushion | | 01 No. |
| 133. | Printer HP 1108 | Нр 🗼 | 01 No. |
| 134. | Printer HP (3 in 1) | Нр | 01 No. |
| 135. | Scanner | НР | 01 No. |
| 136. | Printer canon MF3010 | Canon | 01 No. |
| 137. | Printer Canon LBP 6018B | Canon | 01 No. |
| 138. | Quarter Plate | Bone China | Per set. |
| 139. | Room Freshener | | 01 No. |
| 140. | RAM (DDR3) 2GB | | 01 No. |
| 141. | Stapler 24/6 | Kangaroo | 01 No. |
| 142. | Stapler-10 | Kangaroo | 01 No. |
| 143. | Staples 24/6 | Kangaroo | Per pkt. |
| 144. | Staples-10 | Kangaroo | Per pkt. |
| 145. | Sealing Wax | - | Per pkt. |
| 146. | Short Hand Book | | 01 No. |
| 147. | Stock Register-10 | Oxford | 01 No. |
| 148. | Stock Register-12 | Oxford | 01 No. |
| 149. | Sticky slip (Single) | | Per pkt. |
| 150. | Sticky slip (Double) | | Per pkt. |
| 151. | Sketch Pen | Artline | Per pkt. |
| | | | - 110 |

| 152. | Sujan (bodkin) iron | | 01 No. | |
|------|----------------------------------|---------------|----------|-----|
| 153. | Stamp Pad (11.5X6.5) | Camlin | 01 No. | |
| 154. | Stamp Pad (Big) | Camlin | 01 No. | |
| 155. | Stamp Pad ink 500ml | Camlin | 01 No. | |
| 156. | Sharpener | Camlin | 01 No. | |
| 157. | Seat Cushion 16x16 | | 01 No. | |
| 158. | Soap 100gm | Dettol | 01 No. | |
| 159. | Scissor (big) | - | 01 No. | |
| 160. | Scissor (medium) | 1.00 | 01 No. | |
| 161. | Tea spoon (steel) | | Dozen | |
| 162. | Spiral writing Pad 14x1.6cm | Luxor | 01 No. | |
| 163. | Scale (steel) | 1000 | 01 No. | |
| 164. | Towel (Big) | | 01 No. | |
| 165. | Towel (medium) | 43.77 | 01 No. | |
| 166. | Steel Trunk (medium) | | 01 No. | |
| 167. | Tag (Cotton) | | Per pkt. | |
| 168. | Thread Ball | | 01 No. | |
| 169. | Table Cloth | | Per mtr. | |
| 170. | Table Glass | | Per ft. | |
| 171. | Transparent sheet | | 01 No. | |
| 172. | White board marker | Artline | 01 No. | |
| 173. | Table Steel (Clerical) | | 01 No. | `` |
| 174. | Table wooden (Clerical) | | 01 No. | |
| 175. | Table Plastic | Nilkamal | 01 No. | |
| 176. | Tube Light 40w | Bajaj/Philips | 01 No. | |
| 177. | Tube Light LED 20w | Bajaj/Philips | 01 No. | |
| 178. | Writing Pad Normal | V V | 01 No. | |
| 179. | Water Glass (ordinary) | | Per set. | |
| 180. | Water Glass | Borosil | Per set. | |
| 181. | Water Jug (Plastic) | | 01 No. | |
| 182. | Wooden pencil | Ajanta | Per pkt. | |
| 183. | Wall Clock(Big) | Ajanta | 01 No. | |
| 184. | Water sponge | | 01 No. | |
| 185. | Water bottle (500ml) | Baily/Bisleri | 01 No. | |
| 186. | Water Bottle (1ltr) | Baily/Bisleri | 01 No. | |
| 187. | Web Cleaner (Plastic) | | 01 No. | |
| 188. | Water Filter (Cement) 100ltr | | 01 No. | |
| 189. | Water Filter (Pureit) 20ltr | | 01 No. | |
| 190. | Water Drum 20ltr (drinking)/Jhar | | 01 No. | |
| 191. | Measurement Tap 30mtr (Plastic) | | 01 No. | × 2 |
| 192. | Measurement Tap 50mtr (Plastic) | | 01 No. | |

Block Development Officer Padmabil R. D. Block, Khowai District.