

**GOVERNMENT OF TRIPURA
RURAL DEVELOPMENT DEPARTMENT
OFFICE OF THE EXECUTIVE ENGINEER
R.D KANCHANPUR DIVISION**

PNIT NO: ePT03/EE/RD/KCP/DIV/2020-21/246 DATED- 06/05/2020

On behalf of the 'Governor of Tripura' the **Executive Engineer, R.D Kanchanpur Division, Kanchanpur, North Tripura, Tripura** invites percentage rate e-tender **(2 -BID SYSTEM)** from the eligible Contractors /Firms/Agencies of appropriate class registered with PWD/TTAADC/MES/CPWD/Railway/Other State PWD **up to 11.00 A.M. on 21.05.2020** for the following works:

SL NO	NAME OF THE WORK	ESTIMATED COST	EARNEST MONEY	TIME FOR COMPLETION
1	Construction of RCC drainage system at 3 No weigh bridge at MV check post at Churaibari, Dharmanagar during the year 2020-21.	Rs. 7,88,017.00	Rs. 7,880.00	3 (Three) Months
2	Construction of open market shed at Sanicherra Bazaar, North Tripura during the year 2020-21.	Rs. 13,14,984.00	Rs. 13,150.00	6 (Six) Months
3	Construction of sanitary complex attached to Durgaram ST boys' hostel at Dasda R.D. Block during the year 2020-21.	Rs. 6,56,949.00	Rs. 6,570.00	3 (Three) Months

Last Date for Document Downloading is 21.05.2020 up to 11.00 A.M. & Time and Date for Opening of Technical Bid is at 12.00 Noon on 21.05.2020. The Document Downloading and Bidding for participation in e-tender please go through website <https://tripuratenders.gov.in>. The class of bidders has to be appropriate class depending upon the estimated cost of the work.

**Executive Engineer
RD Kanchanpur Division
Kanchanpur, North Tripura**

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Dt. 06.05.2020

The Executive Engineer, R.D Kanchanpur Division, Kanchanpur, North Tripura invites tender from eligible bidders up to **11.00 AM on 21.05.2020** for **3(Three)** No. Construction projects under R.D. Kanchanpur Division during the year 2020-21. For details visit <https://tripuratenders.gov.in> or contact at Mobile No: **7085862819** for clarifications, if any. Any subsequent corrigendum will be available at the website only.

**Executive Engineer
RD Kanchanpur Division
Kanchanpur, North Tripura**