



# TRIPURA AT A GLANCE-2020



**DIRECTORATE OF ECONOMICS & STATISTICS  
PLANNING (STATISTICS) DEPARTMENT  
GOVERNMENT OF TRIPURA, AGARTALA.**  
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## PREFACE

The present issue of the '*TRIPURA AT A GLANCE-2020*' which is the 36<sup>th</sup> edition in the series provides data on various socio-economic scenario of the State. The publication highlights a consolidated picture of key activities of the the Government in brief for the year 2019-20. The entire data have been abridged into 42-segments showing the latest scenario of the development of the state.

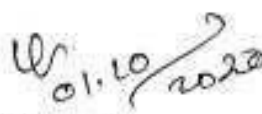
This Directorate of Economics & Statistics (DES) is thankful to all concerned line Departments for providing timely inputs and co-operation for bringing out the publication in the present form.

It is hoped that the publication would be useful inter alia to planners, policy makers, academicians as well as researchers to make our State even more prosperous.

The Officers and Staff of the Publication Unit have done a good team work in bringing out the publication under the guideline of Sri A. K .Chanda, Joint Director of the Directorate.

Comments/suggestions for its further improvement would be highly appreciated.

Dated, Agartala,  
the 01 / 10 / 2020 .

  
(D. Debbarma)  
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## TRIPURA AT A GLANCE 2020

|                                           |                                                                 |           |
|-------------------------------------------|-----------------------------------------------------------------|-----------|
| <b>1) AREA:</b>                           |                                                                 |           |
| a)                                        | Total area (in sq km)                                           | 10,491.69 |
| b)                                        | Altitude at Agartala (in mtr)                                   | 12.80     |
| c)                                        | Location                                                        |           |
| i)                                        | Latitude (North)                                                | 23°45'N   |
| ii)                                       | Longitude (East)                                                | 91°30'E   |
| iii)                                      | Extreme length (in km)                                          | 183.5     |
| iv)                                       | Extreme width (in km)                                           | 112.7     |
| v)                                        | Border with Bangladesh (in km)                                  | 856       |
| vi)                                       | Border with Mizoram (in km)                                     | 109       |
| vii)                                      | Border with Assam (in km)                                       | 53        |
| <b>2) POPULATION &amp; LITERACY RATE:</b> |                                                                 |           |
| a)                                        | i) Estimated population, 2019-20                                | 40,12,000 |
|                                           | ii) Census population, 2011                                     | 36,73,917 |
|                                           | iii) Male, Census 2011                                          | 18,74,376 |
|                                           | iv) Female, Census 2011                                         | 17,99,541 |
|                                           | v) Rural, Census 2011                                           | 27,12,464 |
|                                           | vi) Urban, Census 2011                                          | 9,61,453  |
|                                           | vii) Children (0-6 yrs.), Census 2011                           | 4,58,014  |
|                                           | viii) Density (per sq km), Census 2011                          | 350       |
|                                           | ix) Sex ratio, Census 2011                                      | 960       |
|                                           | x) Percentage of decadal variation, (2001-11)                   | 14.84     |
|                                           | xi) Overall literacy rate (%), Census 2011                      | 87.2      |
|                                           | xii) Male literacy rate (%), Census 2011                        | 91.5      |
|                                           | xiii) Female literacy rate (%), Census 2011                     | 82.7      |
|                                           | xiv) Scheduled Tribe literacy rate (%), Census 2011             | 79.05     |
|                                           | xv) Scheduled Caste literacy rate (%), Census 2011              | 89.45     |
|                                           | xvi) Overall literacy rate (%), 2014                            | 91.1      |
|                                           | xvii) Male literacy rate (%), 2014                              | 94.6      |
|                                           | xviii) Female literacy rate (%), 2014                           | 87.2      |
| b)                                        | <b>LIFE EXPECTANCY AT BIRTH (THDR-2007)</b>                     |           |
|                                           | i) Male                                                         | 71        |
|                                           | ii) Female                                                      | 74        |
| c)                                        | <b>TOTAL FERTILITY RATE (TFR), NFHS-4 (2015-16)</b>             | 1.7       |
| d)                                        | <b>TENTATIVE DISTRICT-WISE POPULATION BASED ON CENSUS-2011:</b> |           |
|                                           | <b>1) WEST TRIPURA DISTRICT:</b>                                |           |
|                                           | i) Total                                                        | 9,18,200  |
|                                           | ii) Male                                                        | 4,66,152  |
|                                           | iii) Female                                                     | 4,52,048  |
|                                           | iv) Overall literacy rate (%)                                   | 91.07     |
|                                           | v) Male literacy rate (%)                                       | 94.04     |
|                                           | vi) Female literacy rate (%)                                    | 88.01     |
|                                           | vii) Female per thousand males                                  | 970       |

|           |                              |          |
|-----------|------------------------------|----------|
| <b>2)</b> | <b>SEPAHIJALADISTRICT:</b>   |          |
| i)        | Total                        | 4,83,687 |
| ii)       | Male                         | 2,47,829 |
| iii)      | Female                       | 2,35,858 |
| iv)       | Overall literacy rate(%)     | 84.78    |
| v)        | Male literacy rate(%)        | 89.80    |
| vi)       | Female literacy rate(%)      | 79.49    |
| vii)      | Female per thousand males    | 952      |
| <b>3)</b> | <b>KHOWAIDISTRICT:</b>       |          |
| i)        | Total                        | 3,27,564 |
| ii)       | Male                         | 1,67,401 |
| iii)      | Female                       | 1,60,163 |
| iv)       | Overall literacy rate(%)     | 87.78    |
| v)        | Male literacy rate(%)        | 92.17    |
| vi)       | Female literacy rate(%)      | 83.17    |
| vii)      | Female per thousand males    | 957      |
| <b>4)</b> | <b>SOUTHTRIPURADISTRICT:</b> |          |
| i)        | Total                        | 4,30,751 |
| ii)       | Male                         | 2,20,162 |
| iii)      | Female                       | 2,10,589 |
| iv)       | Overall literacy rate(%)     | 84.68    |
| v)        | Male literacy rate(%)        | 89.96    |
| vi)       | Female literacy rate(%)      | 79.16    |
| vii)      | Female per thousand males    | 957      |
| <b>5)</b> | <b>GOMATIDISTRICT:</b>       |          |
| i)        | Total                        | 4,41,538 |
| ii)       | Male                         | 2,25,428 |
| iii)      | Female                       | 2,16,110 |
| iv)       | Overall literacy rate(%)     | 84.50    |
| v)        | Male literacy rate(%)        | 89.94    |
| vi)       | Female literacy rate(%)      | 78.90    |
| vii)      | Female per thousand males    | 959      |
| <b>6)</b> | <b>NORTHTRIPURADISTRICT:</b> |          |
| i)        | Total                        | 4,17,441 |
| ii)       | Male                         | 2,12,650 |
| iii)      | Female                       | 2,04,791 |
| iv)       | Overall literacy rate(%)     | 87.90    |
| v)        | Male literacy rate(%)        | 91.27    |
| vi)       | Female literacy rate(%)      | 84.39    |
| vii)      | Female per thousand males    | 963      |
| <b>7)</b> | <b>UNAKOTIDISTRICT:</b>      |          |
| i)        | Total                        | 2,76,506 |
| ii)       | Male                         | 1,40,210 |
| iii)      | Female                       | 1,36,296 |

|           |                                                         |           |
|-----------|---------------------------------------------------------|-----------|
|           | iv) Overall literacy rate(%)                            | 86.91     |
|           | v) Male literacy rate(%)                                | 90.92     |
|           | vi) Female literacy rate(%)                             | 82.79     |
|           | vii) Female per thousand males                          | 972       |
| <b>8)</b> | <b>DHALAIDISTRICT:</b>                                  |           |
|           | i) Total                                                | 3,78,230  |
|           | ii) Male                                                | 1,94,544  |
|           | iii) Female                                             | 1,83,686  |
|           | iv) Overall literacy rate(%)                            | 85.72     |
|           | v) Male literacy rate(%)                                | 91.31     |
|           | vi) Female literacy rate(%)                             | 79.79     |
|           | vii) Female per thousand males                          | 944       |
| <b>e)</b> | <b>SCHEDULE CASTE POPULATION, CENSUS 2011:</b>          |           |
|           | i) Total                                                | 6,54,918  |
|           | a) Male                                                 | 3,34,370  |
|           | b) Female                                               | 3,20,548  |
|           | ii) Proportion of SC population                         | 17.8      |
|           | iii) SC females per thousand males                      | 959       |
| <b>f)</b> | <b>SCHEDULE TRIBE POPULATION, CENSUS 2011:</b>          |           |
|           | i) Total                                                | 11,66,813 |
|           | a) Male                                                 | 5,88,327  |
|           | b) Female                                               | 5,78,486  |
|           | ii) Proportion of ST population                         | 31.8      |
|           | iii) ST females per thousand males                      | 983       |
| <b>g)</b> | <b>POPULATION BY RELIGION, CENSUS 2011:</b>             |           |
|           | i) Hindu                                                | 3063903   |
|           | ii) Muslim                                              | 316042    |
|           | iii) Christians                                         | 159882    |
|           | iv) Buddhists                                           | 125385    |
|           | v) Sikhs                                                | 1070      |
|           | vi) Jains                                               | 860       |
|           | vii) Others                                             | 1514      |
|           | viii) Religion not stated                               | 5261      |
| <b>h)</b> | <b>VITAL RATES, 2018:</b>                               |           |
|           | i) Birth rate, per '000 population                      | 13.0      |
|           | ii) Death rate, per '000 population                     | 5.5       |
|           | iii) Natural growth rate, per '000 population           | 7.5       |
|           | iv) Infant Mortality rate, per '000 population          | 27        |
| <b>i)</b> | <b>HOUSING AND AMENITIES, CENSUS-2011:</b>              |           |
|           | i) Occupied Census Houses                               | 10,24,903 |
|           | ii) Housing stock (Fully & partly)                      | 8,40,105  |
|           | iii) Households                                         | 8,55,556  |
|           | iv) Occupied Census Houses used as residence            | 8,26,686  |
|           | v) Proportion of households availing banking facilities | 79.2      |

|           |                                                                                                         |           |
|-----------|---------------------------------------------------------------------------------------------------------|-----------|
| vi)       | Proportion of household having radio/transistor                                                         | 12.8      |
| vii)      | Proportion of household having Television                                                               | 44.9      |
| viii)     | Proportion of household having Telephone including mobile                                               | 48.1      |
| ix)       | Proportion of household having scooter/motorcycle/moped                                                 | 8.2       |
| x)        | Proportion of household having Car/Jeep/Van                                                             | 2.2       |
| xi)       | Proportion of household having bi-cycle                                                                 | 39.3      |
| xii)      | Proportion of household having Computer/Laptop with internet                                            | 1.0       |
| xiii)     | Proportion of household having Computer/Laptop without internet                                         | 6.3       |
| xiv)      | None of the specified assessment                                                                        | 27.8      |
| <b>3)</b> | <b>ADMINISTRATIVE SET-UP 2019-20:</b>                                                                   |           |
| a)        | Districts                                                                                               | 8         |
| b)        | Autonomous District Council                                                                             | 1         |
| c)        | Sub-Divisions                                                                                           | 23        |
| d)        | Blocks                                                                                                  | 58        |
| e)        | Revenue Circles                                                                                         | 45        |
| f)        | Tehsils                                                                                                 | 222       |
| g)        | Revenue Moujas                                                                                          | 897       |
| h)        | Member of Parliaments (including 1-Rajya Sabha)                                                         | 3         |
| i)        | Member of Tripura Legislative Assembly                                                                  | 60        |
| j)        | Member of Tripura Tribal Areas Autonomous District Council (TTAADC)<br>)-(including 2-nominated Member) | 30        |
| <b>k)</b> | <b>PANCHAYATIRAJ INSTITUTIONS, 2019-20 :</b>                                                            |           |
| i)        | Zilla Parishads                                                                                         | 8         |
| ii)       | Elected member of Zilla Parishads                                                                       | 116       |
| iii)      | Women elected member of Zilla Parishads                                                                 | 56        |
| iv)       | Panchayat Samities                                                                                      | 35        |
| v)        | Elected member of Panchayat Samities                                                                    | 419       |
| vi)       | Women elected member of Panchayat Samities                                                              | 217       |
| vii)      | Grams (outside-ADC)                                                                                     | 591       |
| viii)     | Elected member of Gram Panchayats (outside-ADC)                                                         | 6,111     |
| ix)       | Women elected member of Gram Panchayats                                                                 | 3,113     |
| x)        | Village Committees (inside-ADC)                                                                         | 587       |
| xi)       | Elected members of Village Committees                                                                   | 4,597     |
| xii)      | Rural local bodies (i+iv+vii+x)                                                                         | 1,221     |
| xiii)     | Elected members in rural local bodies (ii+v+viii+xi)                                                    | 11,243    |
| xiv)      | Block Advisory Committee (BAC)                                                                          | 40        |
| <b>4)</b> | <b>LAND UTILISATION, 2019-20 (Provisional):</b>                                                         |           |
| i)        | Total geographical area (ha)                                                                            | 10,49,169 |
| ii)       | Forest area (ha)                                                                                        | 6,29,426  |
| iii)      | Area sown more than once (ha)                                                                           | 2,31,452  |
| iv)       | Current fallow land (ha)                                                                                | 1,055     |
| v)        | Gross cropped area (ha)                                                                                 | 4,87,000  |
| vi)       | Net cropped area (ha)                                                                                   | 2,55,548  |

**5) CLIMATE, 2019:**

|    |                                      |        |
|----|--------------------------------------|--------|
| a) | Normalannualrainfall(mm)             | 2213.4 |
| b) | Averageactualannualrainfall(mm)      | 2111.7 |
| c) | Highestannualrainfall(mm)(Kamalpur)  | 4417.4 |
| d) | Normalrainydays                      | 99.2   |
| e) | Actualrainydays                      | 88.3   |
| f) | Lowestannualrainfall(mm)(Bishalgarh) | 854.5  |

**6) GROSS/NETSTATEDOMESTICPRODUCT(GSDP&NSDP)&PERCAPITA INCOME, 2019-20 (Advance) WITH 2011-12 BASE :**

|     |                                      |          |
|-----|--------------------------------------|----------|
| a)  | GrossStateDomesticProduct(GSDP)      |          |
| i)  | Atcurrentprices(Rsincrore)           | 55358.08 |
| ii) | Atconstantprices(2011-12)(Rsincrore) | 40526.83 |
| b)  | NetStateDomesticProduct(NSDP)        |          |
| i)  | Atcurrentprices(Rsincrore)           | 49600.55 |
| ii) | Atconstantprices(2011-12)(Rsincrore) | 35821.28 |
| c)  | PerCapitalIncome                     |          |
| i)  | Atcurrentprices(inRs)                | 123630   |

**7) PUBLIC FINANCE, 2020-21:**

|      |                          |          |
|------|--------------------------|----------|
| a)   | RECEIPT(RS. INCRORE)     |          |
| i)   | 2018-19(Actual)          |          |
| a)   | Revenue receipt          | 12030.90 |
| b)   | Capital receipt          | 2170.64  |
| c)   | Total receipt            | 14201.54 |
| ii)  | 2019-20(Revised)         |          |
| a)   | Revenue receipt          | 13726.09 |
| b)   | Capital receipt          | 3106.0   |
| c)   | Total receipt            | 16832.09 |
| iii) | 2020-21(BE)              |          |
| a)   | Revenue receipt          | 17011.19 |
| b)   | Capital receipt          | 2569.00  |
| c)   | Total receipt            | 19580.19 |
| b)   | EXPENDITURE(RS. INCRORE) |          |
| i)   | 2018-19(Actual)          |          |
| a)   | Revenue Expenditure      | 11889.20 |
| b)   | Capital Expenditure      | 1980.04  |
| c)   | Total Expenditure        | 13869.24 |
| ii)  | 2019-20(Revised)         |          |
| a)   | Revenue Expenditure      | 15818.81 |
| b)   | Capital Expenditure      | 2370.32  |
| c)   | Total Expenditure        | 18189.13 |
| iii) | 2020-21(BE)              |          |
| a)   | Revenue Expenditure      | 17252.12 |
| b)   | Capital Expenditure      | 2639.48  |
| c)   | Total Expenditure        | 19891.60 |

|      |                                                             |             |
|------|-------------------------------------------------------------|-------------|
| c)   | EXPENDITURE BY CLASSIFICATION (RS. IN CRORE)                |             |
| i)   | 2018-19 (Actual)                                            |             |
| 1.   | Statehead:                                                  | 11653.83    |
| a)   | Salary & Wages                                              | 5720.97     |
| b)   | Pension & other Retirement benefits                         | 2036.49     |
| c)   | Payment of Interest                                         | 1018.95     |
| d)   | Repayment of Loans                                          | 498.05      |
| e)   | Other Expenditure                                           | 2379.37     |
| 2.   | All central sponsored schemes:                              | 2215.41     |
| ii)  | 2019-20 (RE)                                                |             |
| 1.   | State Head:                                                 | 13850.98    |
| a)   | Salary & Wages                                              | 6068.51     |
| b)   | Pension & other Retirement benefits                         | 2524.85     |
| c)   | Payment of Interest                                         | 1142.39     |
| d)   | Repayment of Loans                                          | 886.52      |
| e)   | Assistance from National Disaster Response Fund O (NDRF)    | 100.25      |
| f)   | ther Expenditure                                            | 3128.46     |
| 2.   | All central sponsored schemes:                              | 4338.15     |
| iii) | 2020-21 (BE)                                                |             |
| 1.   | State Head:                                                 | 15120.28    |
| a)   | Salary & Wages                                              | 6147.35     |
| b)   | Pension & other Retirement benefits                         | 2740.44     |
| c)   | Payment of Interest                                         | 1256.93     |
| d)   | Repayment of Loans                                          | 729.34      |
| e)   | Other Expenditure                                           | 4246.22     |
| 2.   | All central sponsored schemes:                              | 4771.32     |
| d)   | State's own tax Revenue (Rs. in crore)                      |             |
| i)   | 2018-19 (Actual)                                            | 1765.91     |
| ii)  | 2019-20 (Revised)                                           | 2185.26     |
| iii) | 2020-21 (BE)                                                | 2439.00     |
| e)   | Revenue surplus (+) / Deficit (-) (Rs. in crore)            |             |
| i)   | 2018-19 (Actual)                                            | 141.70      |
| ii)  | 2019-20 (Revised)                                           | (-) 2092.72 |
| iii) | 2020-21 (BE)                                                | (-) 240.93  |
| f)   | Fiscal Surplus (+) / Deficit (-) (Rs. in crore)             |             |
| i)   | 2018-19 (Actual)                                            | (-) 1339.70 |
| ii)  | 2019-20 (Revised)                                           | (-) 3574.51 |
| iii) | 2020-21 (BE)                                                | (-) 2149.07 |
| 8)   | IRRIGATION, 2019-20:                                        |             |
| a)   | Cultivable area (ha)                                        | 2,55,241    |
| b)   | Irrigable area (ha) (60% of cultivable land)                | 1,53,145    |
| c)   | Area brought under irrigation (ha) (RD, Agri, Forest & ADC) | 1,17,894    |
| d)   | Area utilized (ha)                                          | 81,238      |

**9) AGRICULTURE, 2019-20(Provisional):**

|                                                         |          |
|---------------------------------------------------------|----------|
| a) Production of crops:                                 |          |
| i) Rice(MT)                                             | 809250   |
| ii) Wheat(MT)                                           | 359      |
| iii) Sugarcane(MT)                                      | 37340    |
| iv) Cotton(Bale=170kg)                                  | 1140     |
| v) Jute(Bale=180kg)                                     | 5600     |
| vi) Mesta(Bale=180kg)                                   | 3936     |
| vii) Pulses(MT)(Kharif&Rabi)                            | 19488    |
| viii) Oilseed(Kharif&Rabi)(MT)                          | 14735    |
| ix) Maize(MT)                                           | 23445    |
| b) Regulated agricultural market                        | 21       |
| c) Cropping intensity(%)                                | 191      |
| d) Jhum productivity(kg/ha)                             | 1045     |
| e) Cold storage                                         | 14       |
| i) Government                                           | 11       |
| ii) Private                                             | 3        |
| f) Mango(MT)(P)                                         | 52254    |
| g) Pineapple(MT)(P)                                     | 140402   |
| h) Orange(MT)(P)                                        | 21076    |
| i) Jackfruit(MT)(P)                                     | 133032   |
| j) Banana(MT)(P)                                        | 110224   |
| k) Coconut(MT)(P)                                       | 12678    |
| l) Potato(MT)                                           | 146691   |
| m) Summer vegetable(MT)(P)                              | 304686   |
| n) Winter vegetable(MT)(P)                              | 409080   |
| o) Kisan Credit Cards Distributed(crop loan)            | 56651    |
| p) Amount disbursed through KCC(crop loan)(Rs.in lakhs) | 25700.75 |

**10) AGRICULTURAL CENSUS, 2015-16:**

|                               |          |
|-------------------------------|----------|
| a) SC-operational holdings    | 1,15,853 |
| b) SC-area operated(in ha)    | 42330    |
| c) ST-operational holdings    | 1,64,085 |
| d) ST-area operated(in ha)    | 1,24,557 |
| e) Total operational holdings | 5,73,194 |
| f) Total area operated(in ha) | 2,81,785 |

**11) FORESTRY, 2019-20:**

|                                                     |           |
|-----------------------------------------------------|-----------|
| a) Total Forest area(sqkm)                          | 6294.287  |
| b) Unclassified Government Forest(sqkm.)            | 2,116.874 |
| c) Reserve Forest(sqkm)                             | 3588.183  |
| d) Proposed Reserved Forest(sqkm)                   | 587.633   |
| e) Protected Forest(sqkm)                           | 1.597     |
| f) Development expenditure on forestry(Rs in crore) | 33.7289   |
| g) Revenue earned(Rs in crore)                      | 13.3795   |
| h) Wildlife sanctuary                               | 4         |

|            |                                                                            |             |
|------------|----------------------------------------------------------------------------|-------------|
| i)         | NationalPark                                                               | 2           |
| j)         | JointForestManagementCommittees(JFMCs)families                             | 1,052       |
| k)         | MembershipofJFMCs                                                          | 93512       |
| l)         | ProjectareaofJFMCs(ha)                                                     | 2,26,525.07 |
| m)         | Afforestationarea(ha)inJFMC                                                | 99,619.47   |
| n)         | PattapassbookissuedunderSOTFD(asperdatafurnishedbyTribalWelfareDepartment) | 127931      |
| <b>12)</b> | <b>RUBBER, 2019-20:</b>                                                    |             |
| a)         | Totalareaofrubber(ha)                                                      | 85453.63    |
| b)         | Matureareaofrubber(ha)                                                     | 69837.00    |
| c)         | Immatureareaofrubber(ha)                                                   | 15616.63    |
| d)         | Productionofrubber(kg/ha)                                                  | 83701.23    |
| <b>13)</b> | <b>FISHERIES, 2019-20(P):</b>                                              |             |
| a)         | Culturearea(ha)                                                            | 28953.31    |
| b)         | Capturearea(ha)                                                            | 7878.76     |
| c)         | Waterareaforpisciculture(ha)                                               | 28085.41    |
| d)         | Productionoffish(MT)                                                       | 77630.00    |
| e)         | Seedproduction                                                             |             |
| i)         | Fish seed(lakhs)                                                           | 4603.0845   |
| ii)        | Prawnseed(Govt.farm)(lakhs)                                                | 3.78        |
| f)         | FishFarmer'sDevelopmentAgencies                                            | 4           |
| g)         | Fishfeedplants                                                             | 14          |
| h)         | FishermanCo-operativeSocieties                                             | 201         |
| i)         | Selp-HelpGroups                                                            | 813         |
| j)         | Soilandwatertestinglaboratories                                            | 27          |
| k)         | Fishfeedanalysislaboratories                                               | 3           |
| l)         | FishHealthInvestigationCentre                                              | 1           |
| m)         | PabdaHatchery                                                              | 4           |
| <b>14)</b> | <b>LANDALLOTMENT, 2019-20:</b>                                             |             |
| a)         | LandallottedtolandlessfamiliesLan                                          | Nil         |
| b)         | dallottedtohomelessfamilies                                                | 217         |
| c)         | LandallottedtobothlandlessandhomelessfamiliesAre                           | 28          |
| d)         | aoflandallottedtolandlessfamilies(acres)Areaofland                         | Nil         |
| e)         | allottedtohomelessfamilies(acres)                                          | 7.990       |
| f)         | Areaoflandallottedtobothlandless&homelessfamilies(acres)                   | 1.68        |
| <b>15)</b> | <b>ANIMALRESOURCEDEVELOPMENTDEPARTMENT, 2019-20:</b>                       |             |
| a)         | Veterinaryhospitals                                                        | 16          |
| b)         | Veterinarydispensaries                                                     | 60          |
| c)         | Stock-mansub-centres                                                       | 458         |
| d)         | ArtificialInseminationcentres                                              | 11          |
| e)         | Governmentveterinaryfarms                                                  | 21          |
| f)         | DiseaseInvestigationlaboratory                                             | 4           |
| g)         | Feedanalyticallaboratory                                                   | 1           |
| h)         | TrainingInstitute                                                          | 1           |

|                                                            |                                                                                  |                  |
|------------------------------------------------------------|----------------------------------------------------------------------------------|------------------|
| i)                                                         | Feedmixingplants                                                                 | 4                |
| j)                                                         | Productionofegg(Crore)                                                           | 29.50            |
| k)                                                         | Productionofmilk(000'Tonnes)                                                     | 197.27           |
| l)                                                         | Productionofmeat(000'Tonnes)                                                     | 50.84            |
| m)                                                         | Productionofdayoldchicks(Govt.farms)                                             | 161941           |
| n)                                                         | Productionofdayoldducklings(Govt.farms)                                          | 25532            |
| o)                                                         | Productionofpiglet(Govt.farms)                                                   | 3829             |
| p)                                                         | ProductionofrabbitKid(Govt.farms)                                                | 402              |
| q)                                                         | Artificialinseminateddone                                                        | 144124           |
| r)                                                         | Calfborn                                                                         | 49716            |
| s)                                                         | Veterinarymedicine-store                                                         | 4                |
| t)                                                         | Percapitaavailabilityofmilk/head/daily(gram)                                     | 136              |
| u)                                                         | Percapitaavailabilityofegg/head/year(Nos.)                                       | 74               |
| v)                                                         | Percapitaavailabilityofmeat/head/year(kg.)                                       | 12.83            |
| w)                                                         | Productionofegg(Govt.farm)(Nos.)(Poultry:378050Duck:153079)                      | 531129           |
| x)                                                         | Productionofgoatkid(Govt.farm)                                                   | 225              |
| <b>16) CLASSIFICATIONOFWORKER,CENSUS-2011</b>              |                                                                                  |                  |
| a)                                                         | Totalworkers                                                                     | 14,69,521(100%)  |
| b)                                                         | Cultivators                                                                      | 2,95,947(20.14%) |
| c)                                                         | Agriculturelabourers                                                             | 3,53,618(24.06%) |
| d)                                                         | Householdindustries                                                              | 41,496(2.82%)    |
| e)                                                         | Otherworkers                                                                     | 7,78,460(52.97%) |
| <b>17) FOOD,CIVILSUPPLIES&amp;CONSUMERAFFAIRS,2019-20:</b> |                                                                                  |                  |
| a)                                                         | FairPriceShops                                                                   | 1,813            |
| b)                                                         | Averagemonthlyrequirementofrice(PDS)(MT)                                         | 19,260           |
| c)                                                         | Averagemonthlyrequirementofwheat(PDS)(MT)                                        | 3,122.2          |
| d)                                                         | Averagemonthlyrequirementofsalt(PDS)(MT)                                         | 1,853            |
| e)                                                         | Averagemonthlyrequirementofsugar(PDS)(MT)                                        | 920              |
| f)                                                         | Averagemonthlyrequirementofmasurdal(PDS)(MT)                                     | 920              |
| g)                                                         | AveragemonthlyrequirementofkeroseneoilPDS(KL)                                    | 2,112            |
| h)                                                         | LPGoutletsintheState(including6LPGAgenciesofBSF / AssamRifles/<br>Military&CRPF) | 71               |
| i)                                                         | LPGconsumers                                                                     | 7,38,394         |
| j)                                                         | APLRationcards                                                                   | 3,40,651         |
| k)                                                         | PriorityGroupRationcards                                                         | 4,70,126         |
| l)                                                         | AAyrationscards                                                                  | 1,08,718         |
| m)                                                         | Rationcards                                                                      | 9,19,495         |
| n)                                                         | BeneficiariesunderAnnapurnaScheme                                                | —                |
| o)                                                         | Statefoodgodowns                                                                 | 127              |
| p)                                                         | Outletsforpetrol/dieselinthestate                                                | 68               |
| q)                                                         | RationingPopulationintheState                                                    | 37,04,366        |
| <b>18) EMPLOYMENT&amp;MANPOWERSTATISTICS,2019-20:</b>      |                                                                                  |                  |
| a)                                                         | EmploymentExchanges                                                              | 6                |
| b)                                                         | EmploymentInformationBureau                                                      | 13               |

|                                                            |                                                                                                                                                               |          |
|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| c)                                                         | Applicants on live register in Employment Exchange (as on 31 <sup>st</sup> March, 2020)                                                                       | 1,84,819 |
| d)                                                         | Coaching centers for joint entrance examinations                                                                                                              | Nil      |
| e)                                                         | Career counseling                                                                                                                                             | 95       |
| f)                                                         | Differently abled (as on 31 <sup>st</sup> March, 2020)                                                                                                        | 2308     |
| g)                                                         | Career exhibition                                                                                                                                             | 14       |
| h)                                                         | Model Career centre                                                                                                                                           | 2        |
| i)                                                         | Candidates recommended for employment by Tripura Public Service Commission                                                                                    | 192      |
| k)                                                         | Regular employees including fixed pay (as on 31 <sup>st</sup> December, 2019)                                                                                 |          |
| a)                                                         | Group-A                                                                                                                                                       | 4,839    |
| b)                                                         | Group-B                                                                                                                                                       | 4,478    |
| c)                                                         | Group-C                                                                                                                                                       | 80,884   |
| d)                                                         | Group-D                                                                                                                                                       | 20,316   |
| e)                                                         | Total no. of regular employees including fixed pay                                                                                                            | 1,10,517 |
| f)                                                         | Total no. DRW/Contingent/PTW/Contract/Adhoc/Temporary/Permanent Labour/Casual Worker/Outsourced/Scheme Workers/Others (as on 31 <sup>st</sup> December, 2019) | 41,239   |
| g)                                                         | Total no. of regular employees (including fixed pay) + DRW/Contingent/PTW/Contract/Scheme Workers etc. (1,10,517+41,239)                                      | 1,51,756 |
| <b>19) (a) SIXTH ECONOMIC CENSUS-2013:-</b>                |                                                                                                                                                               |          |
| i)                                                         | Total enterprises                                                                                                                                             | 2,36,773 |
| ii)                                                        | Total workers                                                                                                                                                 | 4,04,024 |
| <b>(b) SEVENTH ECONOMIC CENSUS-2019-20 (Provisional):-</b> |                                                                                                                                                               |          |
| i)                                                         | Total enterprises                                                                                                                                             | 4,73,859 |
| ii)                                                        | Total workers                                                                                                                                                 | 7,72,081 |
| <b>20) INDUSTRIES &amp; COMMERCE, 2019-20:</b>             |                                                                                                                                                               |          |
| a)                                                         | Industrial Estates                                                                                                                                            | 5        |
| b)                                                         | Industrial area                                                                                                                                               | 1        |
| c)                                                         | Industrial growth center                                                                                                                                      | 2        |
| d)                                                         | Public Sector Undertakings                                                                                                                                    | 4        |
| g)                                                         | Value of export (Rs. in crore)                                                                                                                                | 30.34    |
| h)                                                         | Value of import (Rs. in crore)                                                                                                                                | 644.78   |
| <b>21) FACTORIES, 2019-20:</b>                             |                                                                                                                                                               |          |
| a)                                                         | Registered Factories u/s 2m(i)                                                                                                                                | 848      |
| b)                                                         | Registered Factories u/s 2m(ii)                                                                                                                               | 09       |
| c)                                                         | Registered Factories u/s 85(1 <sup>st</sup> Schedule)                                                                                                         | 09       |
| <b>22) HANDICRAFTS, 2019-20:</b>                           |                                                                                                                                                               |          |
| a)                                                         | Production (Rs. in crore)                                                                                                                                     | 1.04     |
| b)                                                         | Artisans (Nos.)                                                                                                                                               | 1,81,000 |
| <b>23) HANDLOOM, 2019-20:</b>                              |                                                                                                                                                               |          |
| a)                                                         | Textiles produced (Million Sq. Mtr.)                                                                                                                          | 3.68     |
| b)                                                         | Weavers (as per census 2018-19)                                                                                                                               | 1,37,445 |
| c)                                                         | Value (Rs. in crore)                                                                                                                                          | 18.879   |

**24) SERICULTURE, 2019-20:**

|    |                                        |      |
|----|----------------------------------------|------|
| a) | Production of raw silk (MT)            | 2.6  |
| b) | Production of mulberry cocoon (MT)     | 30   |
| c) | Area under mulberry cultivation (acre) | 5100 |

**25) ELECTRICITY, 2019-20:**

|    |                                            |          |
|----|--------------------------------------------|----------|
| a) | Power generated (mu)                       | 705.12   |
| b) | Power purchased (mu)                       | 2459.42  |
| c) | Transmission line (132kv & 66kv) (ckt Km.) | 980      |
| d) | Consumers                                  | 8,81,471 |
| e) | Villages electrified                       | 1,178    |
| f) | Amount of revenue earned (Rs in crore)     | 562.49   |
| g) | Distribution line (ckt. KM)                | 50,804   |
| h) | Proportion of electrified habitations      | 100 %    |
| i) | Villages Un-electrified                    | Nil      |
| j) | Sub-stations (Transmission & Distribution) | 16,391   |
| k) | Raid conducted against theft of power      | 2,181    |
| l) | Hook line disconnected                     | 6,836    |
| m) | Penalty realized (Rs. in lakh)             | 62.00    |
| n) | FIR lodged against theft of power          | 92       |

**26) CO-OPERATIVE SOCIETIES, 2019-20:**

|    |                               |         |
|----|-------------------------------|---------|
| a) | Co-operative Societies        | 2,599   |
| b) | Members (lakh)                | 8.40    |
| c) | Working capital (Rs in crore) | 3981.75 |
| d) | Societies per lakh population | 65.48   |
| e) | Women co-operative societies  | 160     |
| f) | Share capital (Rs. in crore)  | 200.92  |

**27) RURAL DEVELOPMENT, 2019-20:**

|       |                                                                                                             |          |
|-------|-------------------------------------------------------------------------------------------------------------|----------|
| a)    | <i>Mahatma Gandhi National Rural Employment Guarantee Act (MGNREGA) (As per MIS Report) dt. 20-05-2020:</i> |          |
| i)    | Expenditure incurred (in lakhs)                                                                             | 85750.13 |
| ii)   | Mandays generated                                                                                           | 34402224 |
| iii)  | Mandays generated for ST                                                                                    | 17299293 |
| iv)   | Mandays generated for SC                                                                                    | 5296095  |
| v)    | Job card issued                                                                                             | 626988   |
| b)    | <i>Achievement Report for National Rural Livelihood Mission (NRLM) (SHGs), 2019-20</i>                      |          |
| i)    | GP / VC covered under NRLM                                                                                  | 64       |
| ii)   | SHG formed / revived                                                                                        | 3915     |
| iii)  | Village Organization formed                                                                                 | 172      |
| iv)   | Cluster Level Federation (CLF) formed                                                                       | 5        |
| v)    | SHGs provided Revolving Fund (RF)                                                                           | 2894     |
| vi)   | Amount of Revolving Fund Provided to SHGs (Rs. in lakh)                                                     | 336.55   |
| vii)  | SHGs Provided Community Investment Fund (CIF)                                                               | 1630     |
| viii) | Amount of CIF provided to SHGs (Rs. in lakh)                                                                | 2922.00  |

|            |                                                      |                 |
|------------|------------------------------------------------------|-----------------|
| ix)        | SHGsreceivedBankCredit                               | 7218            |
| x)         | AmountofBankCreditreceivedbytheSHGs(Rs.inlakh)       | 7049.00         |
| <b>C)</b>  | <b>FamiliesBelowPovertyLine</b>                      |                 |
| i)         | PercentageoffamilieslivingBPLinRural(Survey-2000)    | 66.81           |
| ii)        | PercentageoffamilieslivingBPLinRural(Survey-2004-05) | 44.50           |
| iii)       | PercentageoffamilieslivingBPLinUrban(Survey-2004-05) | 22.50           |
| iv)        | PercentageoffamilieslivingBPLinRural(Survey-2011-12) | 16.53           |
| v)         | PercentageoffamilieslivingBPLinUrban(Survey-2011-12) | 7.42            |
| <b>28)</b> | <b>ROADANDTRANSPORT,2019-20:</b>                     |                 |
| <b>a)</b>  | <b>ROAD(PWD)</b>                                     |                 |
| i)         | Nationalhighway(km)                                  | 853             |
| ii)        | Otherdistrictroad(km)                                | 461             |
| iii)       | Villageroad(RD&ADC)(km)(Provisional)                 | 8159            |
| iv)        | IBBROAD(km)(Provisional)                             | 834             |
| v)         | Villageroad(PWD)(km)                                 | 11734           |
| vi)        | Statehighway(km)                                     | 1057            |
| vii)       | MajorDistrictRoad(km)                                | 0               |
| viii)      | Blacktoppedroad(km)                                  | 13273           |
| ix)        | Bricksoledroad(km)                                   | 6724            |
| x)         | Earthenroad(km)                                      | 3101            |
| xi)        | Railwayroad(km)                                      | 263             |
| xii)       | RCC Bridges                                          | 242             |
| xiii)      | RCCslabculverts                                      | 3036            |
| xiv)       | Boxculverts                                          | 2409            |
| xv)        | Baileybridges                                        | 387             |
| xvi)       | SPTbridges                                           | 14              |
| <b>b)</b>  | <b>VEHICLES(TRANSPORT),2019-20:</b>                  |                 |
| i)         | Moped                                                | 1,872           |
| ii)        | MotorCycle                                           | 3,97,019        |
| iii)       | LMV(NT)                                              | 64,588          |
| iv)        | LMV(T)                                               | 10,080          |
| v)         | ThreeWheeler(P)                                      | 35,295          |
| vi)        | Bus                                                  | 3,162           |
| vii)       | e-Rickshaw                                           | 3,104           |
| viii)      | e-Cart                                               | 01              |
| ix)        | ThreeWheeler(G)                                      | 4,681           |
| x)         | GoodsCarrier                                         | 32,750          |
| xi)        | Ambulance                                            | 422             |
| xii)       | ConstructionEquipmentVehicle                         | 1,781           |
| xiii)      | Hearses                                              | 74              |
| xiv)       | Others                                               | 1,244           |
|            | <b>Total</b>                                         | <b>5,56,073</b> |
|            | <b>REVENUECOLLECTIONREPORTFORTHEYEAR2019-20</b>      |                 |
| xv)        | Target(Rs.incrore)                                   | 92.092          |

|                                                                                                                                  |                 |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------|
| xvi) Tax(inRs.)                                                                                                                  | 41,42,73,258.00 |
| xvii) Non-Tax(inRs.)                                                                                                             | 51,46,49,863.00 |
| xviii) Enforcement(inRs.)                                                                                                        | 1,19,62,080.00  |
| (xix) Total(inRs.)                                                                                                               | 94,08,85,201.00 |
| <b>ROAD TRAFFIC ACCIDENT CASES FOR THE YEAR 2019</b>                                                                             |                 |
| xx) Fatal                                                                                                                        | 224             |
| xxi) Non-Fatal                                                                                                                   | 431             |
| xxii) Total                                                                                                                      | 656             |
| xiii) Killed                                                                                                                     | 239             |
| xiv) Injured                                                                                                                     | 816             |
| <b>c) TRIPURA ROAD TRANSPORT CORPORATION, 2019-20:</b>                                                                           |                 |
| i) Fleets                                                                                                                        | 58              |
| (a) Bus                                                                                                                          | 51              |
| (b) Truck                                                                                                                        | 7               |
| ii) Routes operated                                                                                                              | 9               |
| iii) Average number of daily passenger carried                                                                                   | 450             |
| iv) Quantity of goods carried (Ton)                                                                                              | 1125            |
| v) Passenger traveled by Agartala to Kolkata via Dhaka bus service (1 <sup>st</sup> April, 2019 to 22 <sup>nd</sup> June, 2019)  | 254             |
| vi) Passenger traveled by Kolkata to Agartala via Dhaka bus service (1 <sup>st</sup> April, 2019 to 22 <sup>nd</sup> June, 2019) | 102             |
| vii) Passenger traveled by helicopter service                                                                                    | 601             |
| viii) Employees                                                                                                                  | 222             |
| <b>d) TRIPURA URBAN TRANSPORT COMPANY LTD., 2019-20:</b>                                                                         |                 |
| i) Fleets (Buses)                                                                                                                | 84              |
| ii) Routes operated                                                                                                              | 15              |
| iii) Average daily passenger carried                                                                                             | 12,000          |
| <b>29) COMMUNICATION, 2019-20:</b>                                                                                               |                 |
| a) BSNL Telephone exchanges                                                                                                      | 79              |
| b) BSNL Telephone connections (only landline)                                                                                    | 17944           |
| c) Broadband connections of BSNL                                                                                                 | 7650            |
| d) Cellular service of BSNL (Prepaid)                                                                                            | 407306          |
| (Postpaid)                                                                                                                       | 20031           |
| e) Cellular Towers of BSNL                                                                                                       | 854             |
| f) Internet connections BSNL                                                                                                     |                 |
| i) Broadband on Copper                                                                                                           | 7650            |
| ii) Broadband on FTTH                                                                                                            | 2897            |
| iii) Broadband on GSM                                                                                                            | 300             |
| iv) Internet Leased Line                                                                                                         | 107             |
| g) Leased Circuits                                                                                                               | 729             |
| h) Post offices                                                                                                                  | 711             |
| <b>30) BANKING, 2019-20:</b>                                                                                                     |                 |
| a) Branches of Nationalized Banks (except SBI)                                                                                   | 169             |
| b) Branches of SBI                                                                                                               | 68              |

|            |                                                                                                                          |          |
|------------|--------------------------------------------------------------------------------------------------------------------------|----------|
| c)         | Branches of Co-operative Banks                                                                                           | 73       |
| d)         | Branches of Tripura Gramin Banks                                                                                         | 148      |
| e)         | Bank branches in Private Sector Banks                                                                                    | 84       |
| f)         | Total deposit (Rs. crore)                                                                                                | 28598.97 |
| g)         | Total credit (Rs. crore)                                                                                                 | 16220.07 |
| h)         | CD Ratio of the State                                                                                                    | 57%      |
| <b>31)</b> | <b>SMALL SAVINGS, 2019-20:</b>                                                                                           |          |
| a)         | Gross collection (Rs. crore)                                                                                             | 2326.77  |
| b)         | Net collection (Rs. crore)                                                                                               | 637.63   |
| <b>32)</b> | <b>LIFE INSURANCE, 2019-20:</b>                                                                                          |          |
| a)         | Policy issued                                                                                                            | 99144    |
| b)         | Total Premium (Rs. crore)                                                                                                | 159.27   |
| <b>33)</b> | <b>EDUCATION, 2019-20:</b>                                                                                               |          |
| i)         | <b>School Education</b>                                                                                                  |          |
| 1.         | <b>Type &amp; Management- wise total no. of schools for General/Madrassa Education in Tripura (As per UDISE+2019-20)</b> |          |
| i)         | Junior Basic Schools                                                                                                     | 2,562    |
| ii)        | Senior Basic Schools                                                                                                     | 1,241    |
| iii)       | High Schools                                                                                                             | 672      |
| iv)        | H.S. (+2 stage) schools                                                                                                  | 465      |
| v)         | Total                                                                                                                    | 4,940    |
| 2.         | <b>Enrolment in all Management (As per UDISE+2019-20)</b>                                                                |          |
| i)         | Pre-Primary                                                                                                              | 33,806   |
| ii)        | Primary (Classes I-V)                                                                                                    | 3,28,590 |
| iii)       | Upper Primary (VI-VIII)                                                                                                  | 1,91,817 |
| iv)        | Secondary (IX-X)                                                                                                         | 1,22,955 |
| v)         | Higher Secondary (XI-XII)                                                                                                | 59,770   |
| vi)        | Total                                                                                                                    | 7,36,938 |
| 3.         | <b>Management &amp; level- wise Teachers in all management (As per UDISE+2019-20)</b>                                    |          |
| i)         | Primary                                                                                                                  | 22,045   |
| ii)        | Upper Primary                                                                                                            | 10,926   |
| iii)       | Secondary                                                                                                                | 7,530    |
| iv)        | Higher Secondary                                                                                                         | 6,227    |
| ii)        | Total                                                                                                                    | 46,728   |
| 4.         | <b>Result of Board (TBSE) Examination-2020</b>                                                                           |          |
| a)         | <i>Madhyamik Pariksha (Pre-Review result) in all area</i>                                                                |          |
| i)         | Candidates appeared                                                                                                      | 39,729   |
| ii)        | Candidates passed                                                                                                        | 27,607   |
| iii)       | Percentage passed (%)                                                                                                    | 69.49    |
| b)         | <i>Madhyamik Pariksha (Pre-Review result) in TTAADC</i>                                                                  |          |
| i)         | Candidates appeared                                                                                                      | 8,555    |
| iii)       | Percentage passed (%)                                                                                                    | 58.53    |

|     |                  |       |
|-----|------------------|-------|
| ii) | Candidatespassed | 5,007 |
|-----|------------------|-------|

|      |                     |       |
|------|---------------------|-------|
| iii) | Percentagepassed(%) | 58.53 |
|------|---------------------|-------|

(15)

|      |                                                          |        |
|------|----------------------------------------------------------|--------|
| c)   | <i>MadrasaAlim(SecondaryExam.)inallarea</i>              |        |
| i)   | Candidatesappeared                                       | 95     |
| ii)  | Candidatespassed                                         | 69     |
| iii) | Percentagepassed                                         | 73.63  |
| d)   | <i>HigherSecondary(+2stage)ScienceStreaminallarea</i>    |        |
| i)   | Candidatesappeared                                       | 2,827  |
| ii)  | Candidatespassed                                         | 2,540  |
| iii) | Percentagepassed(%)                                      | 89.85  |
| e)   | <i>HigherSecondary(+2stage)ScienceStreaminTTAADC</i>     |        |
| i)   | Candidatesappeared                                       | 96     |
| ii)  | Candidatespassed                                         | 71     |
| iii) | Percentagepassed(%)                                      | 73.96  |
| f)   | <i>HigherSecondary(+2stage)CommerceStreaminallarea</i>   |        |
| i)   | Candidatesappeared                                       | 527    |
| ii)  | Candidatespassed                                         | 414    |
| iii) | Percentagepassed(%)                                      | 78.56  |
| g)   | <i>HigherSecondary(+2stage)CommerceStreaminTTAADC</i>    |        |
| i)   | Candidatesappeared                                       | 08     |
| ii)  | Candidatespassed                                         | 06     |
| iii) | Percentagepassed(%)                                      | 75.00  |
| h)   | <i>HigherSecondary(+2stage)HumanitiesStreaminallarea</i> |        |
| i)   | Candidatesappeared                                       | 19,182 |
| ii)  | Candidatespassed                                         | 15,254 |
| iii) | Percentagepassed(%)                                      | 79.52  |
| l)   | <i>HigherSecondary(+2stage)HumanitiesStreaminTTAADC</i>  |        |
| i)   | Candidatesappeared                                       | 3,394  |
| ii)  | Candidatespassed                                         | 2,395  |
| iii) | Percentagepassed(%)                                      | 70.57  |
| j)   | <i>HigherSecondary(+2stage)Combinedstreaminallarea</i>   |        |
| i)   | Candidatesappeared                                       | 22,536 |
| ii)  | Candidatespassed                                         | 18,208 |
| iii) | Percentagepassed(%)                                      | 80.80  |
| k)   | <i>HigherSecondary(+2stage)CombinedstreaminTTAADC</i>    |        |
| i)   | Candidatesappeared                                       | 3,499  |
| ii)  | Candidatespassed                                         | 2,473  |
| iii) | Percentagepassed(%)                                      | 70.68  |
| l)   | <i>MadrassaFazil(+2stage)Artsinallarea</i>               |        |
| i)   | Candidatesappeared                                       | 17     |
| ii)  | Candidatespassed                                         | 13     |
| iii) | Percentagepassed                                         | 76.47  |
| m)   | <i>MadrassaFazil(+2stage)Theologyinallarea</i>           |        |
| i)   | Candidatesappeared                                       | 11     |
| ii)  | Candidatespassed                                         | 07     |
| iii) | Percentagepassed(%)                                      | 63.64  |

|                                                                                  |                                                                                                  |                 |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------|
| <b>ii) HIGHER EDUCATION, 2019-20 :</b>                                           |                                                                                                  |                 |
| a)                                                                               | Universities                                                                                     | 3               |
| b)                                                                               | National Institute of Technology (NIT)                                                           | 1               |
| c)                                                                               | Indian Institute of Information Technology (IIIT)                                                | 1               |
| d)                                                                               | General Degree Colleges                                                                          | 24              |
| e)                                                                               | Engineering Colleges                                                                             | 2               |
| f)                                                                               | Polytechnic Institutes                                                                           | 6               |
| g)                                                                               | Medical Colleges                                                                                 | 2               |
| h)                                                                               | Professional Colleges (Art & Craft, Music, Law, Nursing B.P.Ed)                                  | 15              |
| i)                                                                               | B.Ed. Colleges                                                                                   | 6               |
| j)                                                                               | Pharmacy College                                                                                 | 2               |
| k)                                                                               | Agriculture College                                                                              | 1               |
| l)                                                                               | Veterinary College                                                                               | 1               |
| m)                                                                               | Fishery College                                                                                  | 1               |
| (0)                                                                              | Paramedical College                                                                              | 1               |
| <b>iii) PUBLIC LIBRARY, 2019-20:</b>                                             |                                                                                                  |                 |
| a)                                                                               | Central library                                                                                  | 1               |
| <b>34) SOCIAL WELFARE &amp; SOCIAL EDUCATION, 2019-20:</b>                       |                                                                                                  |                 |
| <b>A. Integrated Child Development Scheme (ICDS)</b>                             |                                                                                                  |                 |
| A.1                                                                              | ICDS Projects                                                                                    | 56              |
| A.2                                                                              | Anganwadi Centres (AWCs) Operational (sanctioned-10145)                                          | 9,911           |
| <b>A.3.1</b>                                                                     | <b>Total Children enrolled (6 months-6 years) in the Anganwadi Centres</b>                       | <b>3,29,305</b> |
| A.3.1.1                                                                          | Children (6 months-3 years) enrolled                                                             | 1,55,548        |
| A.3.1.2                                                                          | Children (3 years-6 years) enrolled                                                              | 1,73,757        |
| <b>A.3.2</b>                                                                     | <b>Mother enrolled in the Anganwadi Centres</b>                                                  | <b>64,203</b>   |
| A.3.2.1                                                                          | Pregnant mothers enrolled                                                                        | 30,013          |
| A.3.2.2                                                                          | Nursing mothers enrolled                                                                         | 34,190          |
| <b>A.4</b>                                                                       | <b>Beneficiaries covered under Supplementary Nutrition Programme (SNP) beneficiaries in AWCs</b> |                 |
| A.4.1                                                                            | Children (6 months-6 years) covered in the Anganwadi Centres                                     | 3,03,224        |
| A.4.1.1                                                                          | Children (6 months-3 years)                                                                      | 1,43,229        |
| A.4.1.2                                                                          | Children (3 year-6 years)                                                                        | 1,59,995        |
| <b>A.4.2</b>                                                                     | <b>Mother covered in the Anganwadi Centres</b>                                                   | <b>61,275</b>   |
| A.4.2.1                                                                          | Pregnant mothers covered                                                                         | 28,644          |
| A.4.2.2                                                                          | Nursing mothers covered                                                                          | 32,631          |
| <b>B. Beneficiaries sanctioned under various Social Security Pension Schemes</b> |                                                                                                  |                 |
| B.1                                                                              | Indira Gandhi National Old Age Pension (IGNOAPS) 60-79 Yrs.                                      | 1,11,339        |
|                                                                                  | IGNOAPS (80 Yrs & above)                                                                         | 8,385           |
|                                                                                  | Total IGNOPS                                                                                     | 1,19,724        |
| B.2                                                                              | Indira Gandhi National Widow Pension (IGNWPS)                                                    | 16,473          |
| B.3                                                                              | Indira Gandhi National Disability Pension (IGNDPS) (80% or above)                                | 1,290           |
|                                                                                  | (IGNDPS) (100% Blind)                                                                            | 809             |

TotalNSAP

1,38,296

|           |                                                                   |        |
|-----------|-------------------------------------------------------------------|--------|
| B.4       | StateOldAgePension                                                | 53,172 |
| B.5       | Widow&Deserted                                                    | 66,558 |
| B.6       | DesertedWoman                                                     | 4,235  |
| B.7       | StateWidowPensionscheme                                           | 1,115  |
| B.8       | PensiontoUn-marriedwomanoftheage45yrs&above                       | 2,095  |
| B.9       | Blind&HandicapPension                                             | 4,269  |
| B.10      | Allowancefor100%Blind                                             | 688    |
| B.11      | Un-employmentallowancefor100%Blind                                | 25     |
| B.12      | PensiontoPersonswholost100%Eyesight                               | 392    |
| B.13      | 60%&aboveDisabilityAllowance                                      | 6,256  |
| B.14      | Pensionto80%&aboveDisableperson                                   | 2,622  |
| B.15      | TripuraCobbler                                                    | 129    |
| B.16      | TripuraRickshawpuller                                             | 1,289  |
| B.17      | BidiShramik                                                       | 553    |
| B.18      | MotorShramikPension                                               | 642    |
| B.19      | LaundryWorkers                                                    | 524    |
| B.20      | BarberWorkers                                                     | 691    |
| B.21      | HandloomWorkers                                                   | 1,974  |
| B.22      | Fishermen                                                         | 3,668  |
| B.23      | SocialPensionSchemeForFemaleDomesticWorker                        | 25,464 |
| B.24      | TripuraincentivetoGirlChild(BPL)                                  | 69,755 |
| B.25      | SocialPensionSchemeForPersonlivingwithHIV                         | 1,097  |
| B.26      | SocialPensionSchemeForTransgender                                 | 7      |
| B.27      | SocialPensionSchemeForGrade-IIDeformedLeprosyPatients             | 17     |
| B.28      | SocialPensionforCancerPatients                                    | 1,774  |
| B.29      | FolkArtistes                                                      | 2,574  |
| B.30      | Carpenter                                                         | 2,877  |
| B.31      | Blacksmith                                                        | 281    |
| B.32      | Pottery                                                           | 432    |
| B.33      | SchedulesCastestradiotionallyconnectedwithsanitationwork(Harijan) | 150    |
| <b>C.</b> | <b>ChildProtectionServices(CPS)</b>                               |        |
| C.1       | JuvenileJusticeBoardsetupintheDistrict                            | 8      |
| C.2       | ChildWelfareCommitteeconstitutedinthecoveringDistrict             | 8      |
| <b>D.</b> | <b>WomenWelfareActivities&amp;Facilities</b>                      |        |
| D.1       | LaxmibaiMemorial WorkingWomenHostel                               | 1      |
| D.2       | MahilaAshram                                                      | 1      |
| D.3       | ProtectiveHome                                                    | 1      |
| <b>E.</b> | <b>WelfareforSeniorCitizen</b>                                    |        |
| E.1       | MahatmaGandhiOldAgeHome(male&female)                              | 1      |
| E.2       | PensionersAwaas“Ashray”                                           | 1      |
| <b>F.</b> | <b>PersonswithDisabilities(Divyangjan)</b>                        |        |
| F.1       | Instituteofvisuallyhandicapped(Girls)                             | 1      |
| F.2       | Instituteofvisuallyhandicapped(Boys)                              | 1      |
| F.3       | Instituteofspeechrehabilitation                                   | 1      |

|           |                                                                    |        |
|-----------|--------------------------------------------------------------------|--------|
| F.4       | HelenKellerMemorialDisableRestHouse                                | 1      |
| F.5       | CompositeRegionalcentre(CRC)                                       | 1      |
| <b>G.</b> | <b>PradhanMantriMatruVandanaYojana(PMMVY)</b>                      |        |
| G.1       | BeneficiariesarebenefitedunderPMMVYschemes                         | 21,065 |
| G.2       | BeneficiariesenrolledunderPMMVYschemessinceinceptionason18-05-2020 | 57,175 |
| <b>H.</b> | <b>SchemeforAdolescentGirls(SAG)</b>                               |        |
| H.1       | TotalbeneficiaryunderSAG(11-14yearsoutofschool)scheme              | 601    |
| <b>I.</b> |                                                                    |        |

**CategorywiseSocialSecurityPensionStatusunderSW&SED  
DepartmentForthemonthofJune,2020**

| Sl.        | Name<br>URno.ofDistrict | Minority | OBC   | SC    | ST    | Total  |        |
|------------|-------------------------|----------|-------|-------|-------|--------|--------|
| i)         | Dhalai                  | 8606     | 1144  | 3908  | 8100  | 19615  | 41373  |
| ii)        | Gomati                  | 7812     | 4228  | 5941  | 8860  | 16234  | 43075  |
| iii)       | Khowai                  | 9591     | 139   | 6446  | 7558  | 13705  | 37439  |
| iv)        | North                   | 12538    | 7787  | 6323  | 8131  | 8936   | 43715  |
| v)         | Sepahijala              | 6127     | 11872 | 11856 | 9586  | 9683   | 49124  |
| vi)        | South                   | 16618    | 1445  | 14915 | 11090 | 15853  | 59921  |
| vii)       | Unakoti                 | 11017    | 7327  | 5322  | 5106  | 4878   | 33650  |
| viii)      | West                    | 33902    | 3240  | 12815 | 17655 | 17053  | 84665  |
| GrandTotal |                         | 106211   | 37182 | 67526 | 76086 | 105957 | 392962 |

**35) YOUTH AFFAIRS & SPORTS, 2019-20:**

|                     |                                                  |    |
|---------------------|--------------------------------------------------|----|
| a)                  | FootballStadium                                  | 1  |
| b)                  | MiniFootballStadium                              | 62 |
| c)                  | SwimmingPool(Scientific)                         | 1  |
| d)                  | SwimmingPool                                     | 10 |
| e)                  | CricketStadium                                   | 1  |
| f)                  | TennisCourt                                      | 3  |
| <b>Medalwinner:</b> |                                                  |    |
| i)                  | NationalSchoolGames                              |    |
| a)                  | Gold                                             | 6  |
| b)                  | Silver                                           | 5  |
| c)                  | Bronze                                           | 5  |
| d)                  | Total                                            | 16 |
| ii)                 | KheloIndia&otherNational/Inter-nationalLevelMeet |    |
| a)                  | Gold                                             | 4  |

|    |        |     |
|----|--------|-----|
| b) | Silver | 1   |
| c) | Bronze | Nil |
| d) | Total  | 5   |

|                                         |                                             |      |
|-----------------------------------------|---------------------------------------------|------|
| g)                                      | SportsSchool                                | 2    |
| h)                                      | StateAdventureInstitution                   | 1    |
| i)                                      | StateYogaInstitute                          | 1    |
| j)                                      | YouthHostel                                 | 1    |
| k)                                      | IndoorStadium&GymnasiumHall                 | 1    |
| l)                                      | IndoorHall                                  | 1    |
| m)                                      | MultipurposeSportsHall                      | 8    |
| n)                                      | RegionalCollegeofPhysicalEducation          | 1    |
| o)                                      | RockClimbingCentre                          | 1    |
| p)                                      | StateNSSCell                                | 1    |
| q)                                      | CoachingCentre                              | 106  |
| r)                                      | TraineesinCoachingCentre                    | 2350 |
| <b>36) HEALTH&amp;HYGIENE, 2019-20:</b> |                                             |      |
| 1)                                      | <b>Hospitals</b>                            |      |
| a)                                      | AllopathicHospitals(IncludingTMC&BRAMHosp.) | 25   |
| b)                                      | HomeopathicHospital                         | 1    |
| c)                                      | AyurvedicHospital                           | 1    |
| 2)                                      | <b>PrimaryHealthCentre/RuralHospital</b>    |      |
| a)                                      | PrimaryHealthCentre(bed)                    | 83   |
| b)                                      | PrimaryHealthCentreNon-bed                  | 26   |
| c)                                      | TotalPrimaryHealthCentre(included07UPHC)    | 116  |
| d)                                      | CommunityHealthCentre/ RH                   | 22   |
| 3)                                      | <b>Sub-Centre</b>                           |      |
| a)                                      | Sub-Centre(Allopathic)                      | 1005 |
| b)                                      | Sub-Centre(Homeopathic)                     | 73   |
| c)                                      | Sub-Centre(Ayurvedic)                       | 39   |
| d)                                      | SatelliteDispensary(Allopathic)             | 6    |
| 4)                                      | <b>AllopathicDoctors</b>                    | 990  |
| a)                                      | AllopathicDoctorsunderNHM                   | 6    |
| 5)                                      | <b>HomeopathicDoctors</b>                   | 20   |
| a)                                      | HomeopathicDoctorsunderNHM                  | 86   |
| b)                                      | HomeopathicDoctors(underAyushMission)       | 6    |
| 6)                                      | <b>AyurvedicDoctors</b>                     | 42   |
| a)                                      | AyurvedicDoctorsunderNHM                    | 44   |
| b)                                      | AyurvedicDoctors(underAyushMission)         | 6    |
| 7)                                      | <b>DentalSurgeon</b>                        | 53   |
| a)                                      | DentalSurgeonunderNHM                       | 51   |
| 8)                                      | <b>Nurses</b>                               | 2236 |
| 9)                                      | <b>Midwives</b>                             | 1    |
| 10)                                     | <b>Pharmacist-Allopathic</b>                | 279  |
| 11)                                     | <b>Pharmacist-Homeo</b>                     | 61   |
| a)                                      | Pharmacist-HomeounderNHM                    | 18   |
| b)                                      | Pharmacist-HomeounderAyushMission           | 3    |

|                                                |                                                                   |          |
|------------------------------------------------|-------------------------------------------------------------------|----------|
| 12)                                            | Pharmacist-Ayur                                                   | 48       |
| a)                                             | Pharmacist-Ayur under NHM                                         | 4        |
| 13)                                            | Pharmacist (Ayush) under Ayush Mission                            | 2        |
| 14)                                            | Hospital bed ((Including TMC & BRAM Hosp.))                       | 5030     |
| 15)                                            | Blood Bank                                                        | 13       |
| 16)                                            | Blood Storage Centre                                              | 7        |
| 17)                                            | Children age (6-59) months who are anaemic (%) (NFHS-4)           | 48.3     |
| 18)                                            | Non-Pregnant women age 15-49 Years who are anaemic (%)            | 54.5     |
| 19)                                            | Pregnant women age 15-49 who are anaemic (%) (NFHS-4)             | 54.4     |
| 20)                                            | Men age 15-49 who are anaemic (%) (NFHS-4)                        | 24.7     |
| 21)                                            | Women who have comprehensive knowledge of HIV / AIDS (%) (NFHS-4) | 28.0     |
| 22)                                            | Men who have comprehensive knowledge of HIV / AIDS (%) (NFHS-4)   | 36.8     |
| <b>37) FAMILY WELFARE, 2019-20:</b>            |                                                                   |          |
| a)                                             | Family welfare centres / clinic (MCH clinic)                      | 156      |
| b)                                             | Total Sterilisation conducted                                     | 2953     |
| c)                                             | Intra Uterine Device Insertions done (IUD)                        | 351      |
| d)                                             | Condom pieces distributed                                         | 2,65,885 |
| e)                                             | Combined Oral Pill distributed                                    | 1,18,515 |
| f)                                             | MTPs (public) conducted                                           | 2174     |
| g)                                             | Current use of any family planning method (%) (NFHS-4)            | 64.1     |
| h)                                             | Institutional birth (%)                                           | 79.9     |
| i)                                             | PHCs (included 07 UPHC)                                           | 116      |
| j)                                             | CHCs                                                              | 22       |
| k)                                             | Sub-divisional Hospitals                                          | 12       |
| l)                                             | District Hospitals                                                | 6        |
| <b>38) INFORMATION &amp; TOURISM, 2019-20:</b> |                                                                   |          |
| a)                                             | Information-cum-facilitation                                      | 69       |
| b)                                             | Lokaranjansakhas                                                  | 371      |
| c)                                             | Reader corners                                                    | 21       |
| d)                                             | Newspapers:                                                       |          |
| i)                                             | Daily                                                             | 22       |
| ii)                                            | Weekly                                                            | 38       |
| iii)                                           | Fortnightly                                                       | 1        |
| e)                                             | Tourist visited                                                   | 5,86,135 |
| i)                                             | Indian                                                            | 4,31,142 |
| ii)                                            | Foreigner                                                         | 1,54,993 |
| iii)                                           | Number of Tourist Lodge                                           | 31       |
| iv)                                            | Number of Tourist Lodgerun by TTDCL                               | 14       |
| v)                                             | Number of Tourist Information Centre                              | 06       |
| vi)                                            | Number of Cafeteria                                               | 13       |
| vii)                                           | Number of Museum                                                  | 01       |
| viii)                                          | Number of Tourist spot (State Government approved)                | 24       |

|                                                                  |                                            |          |
|------------------------------------------------------------------|--------------------------------------------|----------|
| ix)                                                              | NumberofRuralTourismspot                   | 04       |
| x)                                                               | TouristCottage                             | 09       |
| xi)                                                              | TouristBookingCentre                       | 02       |
| xii)                                                             | InternetConnectivityinTouristLodge         | 07       |
| xiii)                                                            | Wi-FifacilityinTouristLodge                | 02       |
| xiv)                                                             | RegisteredTourOperator/TravelAgent         | 40       |
| f)                                                               | CategoryofRooms:-                          |          |
| i)                                                               | Totalnos.ofBedsunderTTDCLrunsTouristLodges | 431      |
| ii)                                                              | ACSuitRooms(nos.)                          | 10       |
| iii)                                                             | ACDoubleRooms(nos.)                        | 78       |
| iv)                                                              | DoubleDeluxeRooms(nos.)                    | 5        |
| v)                                                               | ACSingle(nos.)                             | 2        |
| vi)                                                              | NonACDouble(nos.)                          | 21       |
| vii)                                                             | 3BeddedNonAC(nos.)                         | 14       |
| Viii)                                                            | DormitoryRooms(nos.)                       | 10       |
| <b>39) POLICE&amp;CRIME, 2019-20:</b>                            |                                            |          |
| a)                                                               | PoliceStations                             | 82       |
| b)                                                               | Murders                                    | 139      |
| c)                                                               | Dacoity                                    | 5        |
| d)                                                               | Burglary                                   | 201      |
| e)                                                               | Theft                                      | 481      |
| f)                                                               | Robbery                                    | 18       |
| g)                                                               | Kidnappings(Male)                          | 31       |
| h)                                                               | Riots                                      | 160      |
| i)                                                               | Rape                                       | 204      |
| j)                                                               | Molest                                     | 230      |
| k)                                                               | Kidnapping(Female)                         | 145      |
| l)                                                               | Torture                                    | 455      |
| m)                                                               | Dowrydeath                                 | 37       |
| n)                                                               | OthersWomen                                | 51       |
| o)                                                               | Misc.crime                                 | 3926     |
| <b>40) FIREACCIDENTS, 2019-20:</b>                               |                                            |          |
| i)                                                               | Fireout-breaks                             | 1293     |
| ii)                                                              | Specialcalls                               | 2805     |
| iii)                                                             | Lossofhumanlifebyfireandotheraccidents     | 33       |
| iv)                                                              | Humanlifesaved                             | 3562     |
| v)                                                               | Propertysaved(Rs.incrore)                  | 38.00    |
| vi)                                                              | Propertylost(Rs.incrore)                   | 22.00    |
| vii)                                                             | Firestations                               | 48       |
| <b>41) TRIPURATRIBALAREASAUTONOMOUSDISTRICTCOUNCIL, 2019-20:</b> |                                            |          |
| i)                                                               | AreaofTTAADDC(insq.km)                     | 7,132.56 |
| ii)                                                              | DistancebetweenKhumulwngandAgartala(inkm)  | 23       |

|            |                                                                                                |        |
|------------|------------------------------------------------------------------------------------------------|--------|
| iii)       | TTAADConstituencies                                                                            | 28     |
| iv)        | MembersnominatedbyGovernor                                                                     | 2      |
| v)         | Members(iii+iv)                                                                                | 30     |
| vi)        | ScheduleTribemembers(includingnominated)                                                       | 27     |
| vii)       | Non-ScheduleTribemembers                                                                       | 3      |
| viii)      | VillageDevelopmentCommittees                                                                   | 587    |
| lx         | Revenuevillages                                                                                | 462    |
| x)         | Primaryschools                                                                                 | 1447   |
| xi)        | SeniorBasicschools                                                                             | 212    |
| xii)       | Highschools                                                                                    | 243    |
| xiii)      | H.S(+2Stage)classXIIschools(TTAADC)                                                            | 01     |
| xiv)       | HigherSecondarySchools(State)                                                                  | 85     |
| xv)        | Englishmediumschools                                                                           | 56     |
| xvi)       | Inspectorofschools                                                                             | 25     |
| xvii)      | ExecutiveEngineer(PWD)divisionoffices                                                          | 5      |
| xvii)      | ZonalDevelopmentOffices                                                                        | 5      |
| xviii)     | Sub-ZonalDevelopmentOffices                                                                    | 33     |
| xix)       | Tehsils                                                                                        | 151    |
| xx)        | Blocks                                                                                         |        |
|            | a)fullblock                                                                                    | 23     |
|            | b)partblock                                                                                    | 29     |
| xxi)       | Primarymarkets                                                                                 | 195    |
| xxii)      | Regulatedmarkets                                                                               | 10     |
| xxiii)     | Industrialproductiontrainingcentres                                                            | 40     |
| xxiv)      | DegreeCollege                                                                                  | 4      |
| xxv)       | Hospitals                                                                                      | 2      |
| xxvi)      | CDPO                                                                                           | 6      |
| xxvii)     | ICDSCentre                                                                                     | 1250   |
| xxviii)    | ITlinADCarea                                                                                   | 03     |
| <b>42)</b> | <b>MISCELLANEOUS, 2019-20:</b>                                                                 |        |
| a)         | GrowthCentres(2018-19)                                                                         | 37     |
| b)         | Totalnos.ofbeneficiariesbenefitedunderAshangathita<br>SramikSahayikaPrakalpa                   | 1,097  |
| c)         | Totalnos.ofbeneficiariesbenefitedunderTripuraBuilding&OtherC<br>onstructionWorkersWelfareBoard | 15,335 |
| d)         | <b>CONSUMERPRICEINDEXNUMBERS(CPI):</b>                                                         |        |
| i)         | CPIformiddleclassemployeesofAgartala<br>(Base:1961=100), January, 2020                         | 6896   |
| ii)        | CPIforagricultural labourersinTripura<br>(Base:1986-87=100), June, 2020                        | 892    |
| iii)       | CPIforindustrialworkersinTripura                                                               |        |



|     |                                                                       |       |
|-----|-----------------------------------------------------------------------|-------|
| iv) | CPIforindustrialworkers(AllIndiaBase):<br>(Base:2001=100), June, 2020 | 332   |
| v)  | CPIforrurallabourinTripura<br>(Base:1986-87=100), June, 2020          | 909   |
| vi) | ConsumerPriceIndexNumberwith2012=100(Tripura)                         |       |
|     | a) CPIforRuralinJune, 2020                                            | 169.8 |
|     | b) CPIforUrbaninJune, 2020                                            | 156.9 |
|     | c) CPIforCombinedinJune, 2020                                         | 166.5 |

Source: Directorate of Economics & Statistics Government of Tripura, Agartala  
www.ecostat.tripura.gov.in



Ujjayanta Palace



Neermahal



Chabimura (Debtamura)



Unakati



Durgabari Tea Garden



Khumulwng Eco-Park



Tepania Eco-Park



Kalapania Nature Park



Tripurasundari Temple



Chaturdash Debta Temple



Akhaura integrated check post



Dumboor Lake



Kamalasagar Kali Temple



Bhubaneswari Temple



Boxanagar Buddhist Stupa



Benuban Vihar



Pilak



Agartala Airport



Bharat-Bangladesh Maitree Udyan



Jampui Hills