NO.F.3 (7)-EE/RDAD/2018-19/TENDER/ 3 0 4 9

GOVERNMENT OF TRIPURA RURAL DEVELOPMENT DEPARTMENT OFFICE OF THE EXECUTIVE ENGINEER, AGARTALA DIVISION, GURKHABASTI AGARTALA – 799006

(PH & FAX-(0381)-2325988, email id: eerdwd1@yahoo.in)

MEMORANDUM

Please refer to the PRESS NOTICE INVITING e-TENDER NO.e-PT-9/EE/RDAD/2018-19 Dt.18/12/2018.

Last Date And Time for e-bidding was up to 3.00 PM on 01/01/2019 and TIME And Date Of Opening Of Bid was at 3.30 PM on 03/01/2019 and last date and time for submission of original "Demand Draft"/ "Deposit at call" related to the Earnest Money and Bid was up to 3.00 P.M on 03-01-2019 before the Bid opening schedule against the DNITs under the above said PNIT.

Due to some unavoidable circumstances date & time are extended as below:

Last Date and Time for e-bidding is extended up to 3.00 PM on 05/01/2019 and Last Date& time Of Opening Of Bid is extended up to 3.30 PM on 07/01/2019.

Accordingly last date and time for submission of original "Demand Draft"/ "Deposit at call" related to the Earnest Money and Bid Fee is extended up to 3.00 P.M on 07-01-2019 before the Bid opening schedule.

Other parts of the said bid will remain unchanged.

(Er. S. R. Debbarma) Executive Engineer RD Agartala Division

dt: 26/12/18

Copy to:

- 1. The Chief Engineer, RD Department, Agartala.
- 2. The District Magistrate and Collector, West Tripura District.
- 3. The Superintending Engineer, R D 1st Circle, Agartala.
- 4. The Director of Information & Cultural Affairs, Government of Tripura, Agartala for arranging of publication of the said corrigendum in three local leading news paper [Enclo- 8 (eight) copies].
- 5. The Executive Engineer, RD Store Division, Agartala with request to upload the Memorandum through website https://tripuratenders.gov.in.
- 6. Er. G. Paul, AE in charge of Tender Section.
- 7. The General Secretary, All Tripura Contractors Association, Aitorma Sentrum, 4thFloor, Sakuntala Road, Agartala-799001, West Tripura for information & necessary action (Ph. 0381 2387236/8119929457).
- 7. M/S / Sri
- 8. Work File.
- 9. Office notice board.

Executive Engineer