

**GOVERNMENT OF TRIPURA**  
**OFFICE OF THE SUB-DIVISIONAL MAGISTRATE**  
**AMARPUR, GOMATI DISTRICT**  
**Email Id-sdmamp369@gmail.com**

Dated, the Amarpur 09, Sept' 2025.

**SHORT NOTICE INVITING TENDER**

On behalf of the Governor of Tripura the undersigned invites sealed tender of rate in the Plain paper for **Procurement of 01 set Desktop Computer, Multi-functional printer & 01 KV UPS for the O/O the Sub-Divisional Magistrate (Food Section), Amarpur Sub-Division, Gomati District** from Registered traders/Cooperatives dealing in the items. For details office of the undersigned may be communicated.

The rate should be quoted both in figures & words as per prescribed pro-forma enclosed. The bidder has to attach D-Call amounting Rs.5,000/- (Rupees five thousand) in favour of the Sub-Divisional Magistrate, Amarpur Sub-Division, Gomati District from any Nationalized Bank of India payable at Amarpur along with the tender. The undersigned having the right to reject any tender or contract at any time without assigning any reason.

The stated sealed quotation should be dropped in the Tender Box kept in the Chamber of the Sub-Divisional Magistrate, Amarpur Sub-Division on and from 04/09/2025 to 16/09/2025 up to 3:00 PM (office hours and days only).

The tender will be opened on 16/09/2025 at 3.30 PM in the presence of the bidders/authorized representatives who are willing to remain present at the time of opening of the Quotation.

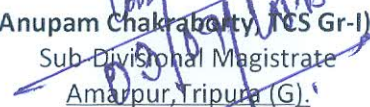
Name of the Item	Specification		Location
Desktop Computer	Processor	13 <sup>th</sup> gen Intel core i5	SDM Office, Amarpur
	Operating System	Windows 11 pro	
	Ram	16 GB DDR4 RAM	
	Storage	512 GB SSD	
	Videos connectors	HDMI	
	Display	USB HDMI. Type-C, Headphone/Microphone (Combo),	
	Input device	Keyboard Mouse	
	Connectivity	Integrated LAN, WiFi, Bluetooth	
	Software	Licensed MS Office	
	Webcam	FHD (1080p)	
	Warranty	1 year	
Printer	Printer Type	A4 Black Black & White Laser Multifunction Printer.	
	Functions	Print, Scan, Copy	
	Print Speed	Min 30 PPM	
	Connectivity	LAN, WiFi, USB with Mobile printing capability & Wireless printing capacity.	
	Print Resolution	Up to 1,200* 1,200 dpi	
	Scanner	Colour scanning, B&W scanning	
	Scan Resolution	Up to 600 dpi	
	Warranty	1 year	
UPS	Output Waveform	Puresine wave	
	Backup	Minimum 3 Hours	

**TERMS AND CONDITIONS:-**

1. The lowest tenderer will have to be supply & install within 07 (seven) days from the date of receipt of Supply order at the office of the Sub-Divisional Magistrate, Amarpur Sub-Division, Gomati Tripura. If tenderer fails to supply & install within 07(seven) days the security money as deposited in the shape of deposit-at-call will be forfeited.
2. Warranty: 12 (Twelve) Months from the date of installation.

(Anupam Chakraborty, TCS Gr-I)  
Sub-Divisional Magistrate  
Amarpur, Tripura (G)

3. Tender submitted without requisite supporting documents may be liable to be cancelled summarily.
4. Necessary taxes as applicable will be deducted from the bill.
5. The undersigned may cancel the whole affairs without showing any prior notice to bidders/supplier, if necessary.
6. In case of any arbitration the matter will be referred to the District Magistrate & Collector, Gomati District and the order of the District Magistrate & Collector shall be final.

  
(Anupam Chakraborty, FCS Gr-I)  
Sub-Divisional Magistrate  
Amarpur, Tripura (G).

To,

- 1) The Addl. Secretary & Director FCS & CA Department, Government of Tripura, Agartala, West Tripura for kind information.
- 2) The Director, ICAT, Government of Tripura, Agartala, West Tripura for kind information with request to publish in 3 (three) (A-quality) local dailies (Bengali & English) paper in single insertion.
- 3) The Director, Information & Technology Department Government of Tripura, Agartala, West Tripura for kind information with request to float the tender at Tripura state portal [www.tripura.gov.in](http://www.tripura.gov.in).

Copy to:

1. The District Magistrate & Collector, Gomati Tripura, Udaipur for kind information.
2. The Deputy Collector, Superintendent of Fisheries / Agriculture / Amarpur, (member of LPC Committee) for information with a request to display in their Notice Board.
5. The Auditor/ Cashier/ GL Store- Keeper of this office for information and necessary action.
6. Notice Board of this Office for wide publication.

  
Sub-Divisional Magistrate  
Amarpur, Tripura (G).