### AGARTALA MUNICIPAL CORPORATION

Mechanical Division, Ramnagar Rd. No-9

Phone: 0381-2330010, email: mechdiviosn.amc@gmail.com

No.F.400/Mech. Div/AMC/2017/ 3646 - 43

Dated, Agartala the.....2019

## PRESS NOTICE INVITING TENDER

Press Notice No: 42/Mech. Div/AMC/2019, Dt. .23./09/2019

Agartala Municipal Corporation invites rate quotation from the agencies/vendors for the work named as "Selection and empanelling of local agencies/vendors to procure recyclable items collected under door to door collection across the whole AMC area ". The Last date of Submission of the proposal is \*\* Sept., 2019 before 5:30 PM at the office of the undersigned- Ramnagar Rd. No.-9, Agartala by hand/post/courier. EMD- \*\*10000/- & Application fees - Rs.1000/- are to be submitted along with the proposal otherwise proposal will not be accepted. The detailed of the tender may be seen <a href="https://www.agartalcity.tripura.gov.in">www.agartalcity.tripura.gov.in</a>.

(Er. A. Debnath) Mechanical Division Agartala Municipal Corporation

# Copy to:-

1. Municipal Commissioner, AMC for kind information.

System Analyst and PRO, AMC for web and paper publication.

(Er. Ä. Debnath)

Mechanical Division

Agartala Municipal Corporation

AGARTALA MUNICIPAL CORPORATION

Mechanical Division, Ramnagar Rd. No-9

Phone: 0381-2330010, email: mechdiviosn.amc@gnfail.com

No.F.400/Mech. Div/AMC/2017/ 3 646 - 47

Press Notice Inviting Tender: 2./Mech. Div/AMC/2019, Dt. 23./09/2019

**Details of the Press Notice** 

Name of the Work: Selection and empanelling of local agencies/vendors to procure recyclable items

collected under door to door collection across the whole AMC area.

Objective: Agartala Municipal Corporation has desired to make the city plastic free and to reduce

the ill effect of plastics from contamination with soil there is a scope of recycling. SHG man & woman

based door to door collection is in progress in number of wards. There are huge generation of

plastics and other recyclable items in AMC area which can be sold to different vendors who are

running recycling plants in the state or selling to their next vendors. This step will provide financial

support to the SHGs as well as encourage the entrepreneurs to set up recycle plants.

Scope of the Work: The selected agency shall have to collect different kinds of recyclable items viz.

polythene bags (HDPE, LDPE, PP etc.), plastic bottles, liquor bottles and its cap, cap of the plastic

bottles, used pan and its refill, paper made carton box etc. The agency shall have to quote the rate

for each items separately and the highest paying agency in total shall be given right to collect the

items from DC Nagar. Each ward office will be the collection point for the vendors.

**Eligibility:** The agency must have following criteria to participate in the bid.

1. Must be of Indian origin.

2. Must have GST registration.

3. PAN Card.

4. Experience of running such plant in the state for the last 3 years.

5. Shall have the trade lic.

Commercial Terms & Condition: The agencies shall have to submit Rs. 30000/ (Thirty Thousand)

only and Application fee is Rs. 1000/- (Thousand) only in the form of DD (nationalised bank). Without

this no proposal will be accepted and formally rejected.

## Rate is to be quoted as Follows:

The agency shall quote the rate in following manner. If any additional items are required to be add may be added with rate. The total rate will be calculated to finalise the highest quote. If two or more vendors are of same quote in total or found gap is very less than AMC may decide the issue negotiating the agencies/vendors.

SI. No	Items	Unit	Rate
01	LDPE	Per KG	
02	HDPE	Per KG	
03	PP	Per KG	
04	Liquir Bottles	Per KG	
05	Plastic Caps	Per KG	
06	Metallic Caps	Per KG	
07	HDPE medicine Strips	Per KG	
08	Paper made littered items	Per KG	
09	Paper Carton box	Per KG	
10	Silver quoted packet (Chips)	Per KG	

#### **Terms & Condition:**

- a. The agency shall have to collect the items daily from the each collection of AMC. The time frame of the collection is to be settled in discussion with the respective SHG group/Ward office.
- b. The ward secretary of the respective ward will be deputed as I.O (Inspecting Officer) of the activities. The selected agency shall have to keep close communication with him to avoid complicacy and smooth functioning of the activities.
- c. The vehicles of the agency/vendors shall have weighing scale to measure the quantity which will be jointly signed by the I.O, Supervisor of the SHG and the Collector/Driver of the agency vehicle.
- d. Payment shall have to made to AMC on monthly basis.
- e. While submitting the document all the credential as asked in eligibility criteria along with downloaded and signed copy of this tender and rates as asked are to be submitted in a single sealed envelope superscribed the name of work. The envelope should contain EMD and Application fees too.
- f. If vendor (s) is found not discharging its obligation as per the contract agreement to be executed will be ousted from the job.

- g. The agreement will be made for 1<sup>st</sup> commencing year. Further extension will be made assessing the performance.
- h. The EMD shall remain as security deposit for 1 year for the selected agency(s)/vendor(s). After completion of 1 year the amount will be released the agency(s)/vendor(s) shall have to submit bank guarantee of same amount.
- The decision of AMC authority regarding finalisation of the proposal is final. No claim or demand in this respect will be entertained.

(Er. A. Debnath)

Mechanical Division

Agartala Municipal Corporation